WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 31318
Permit No.
Basin

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 5573

1. OWNER JAMES D. BOUSMAN
MAILING ADDRESS 4200 ARTESIA #49
TORRANCE, CAL. 90504

ADDRESS AT WELL LOCATION

2. LOCATION S.E. ¼ N.W. ¼ Sec. 7 T. 21 N/S R. 54 E. NYE County
PERMIT NO. ____ Issued by Water Resources | LOT 2 Parcel No. | Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
TOP SOIL		0	1	1
BROWN CALICHE		1	3	2
HARD BROWN CALICHE		3	9	6
BROWN CALICHE		9	18	9
WHITE CALICHE		18	21	3
HARD BROWN CALICHE		21	24	3
BROWN CALICHE		24	30	6
HARD BROWN CALICHE		30	35	5
BROWN CALICHE		35	44	9
HARD BROWN CALICHE		44	75	31
BROWN CALICHE		75	93	18
HARD BROWN CALICHE		93	96	3
BROWN CALICHE		96	103	7
HARD BROWN CALICHE		103	111	8
GREY CLAY		111	140	29

RECEIVED
MAR 8 1989
Div. of Water Resources
Branch Office - Las Vegas, NV

Date started 2-18, 1989
Date completed 2-21, 1989

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 140 feet
____ inches
____ inches
Casing record 140 FT. 8 5/8 O.D. STEEL
Weight per foot 14.11 Thickness .156

Diameter	From	To
8 3/8 inches	0 feet	140 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation TORCH CUT
Size perforation ½" X 6"
From 80 feet to 140 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 37 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name RON FLOYD PUMP & DRILLING (Contractor)
Address BOX 157 PAHRUMP, NV. 89041 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 7479-A
Nevada contractor's driller's number issued by the Division of Water Resources 1424
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1427 - STAN HARDIN
Signed [signature] By driller performing actual drilling on site or contractor
Date 2-21-89

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627