

OFFICE USE ONLY
 Log No. 30622
 Permit No. _____
 Basin 8-104

WELL DRILLER'S REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

UBA

NOTICE OF INTENT NO. 6324

1. OWNER Ernst Gerber ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS 93 Jeffrey Pine Ln. 93 Jeffrey Pine Lane
Carson City, NV Carson City, NV
 2. LOCATION NE 1/4 NW 1/4 Sec 4 T 14 (N/SR. 19 E Douglas County
 PERMIT NO. none 1503007 none
Issued by Water Resources Parcel No. Subdivision Name

| | | |
|---|--|---|
| 3. TYPE OF WORK | 4. PROPOSED USE | 5. TYPE WELL |
| New Well <input checked="" type="checkbox"/> Recondition <input type="checkbox"/> | Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> | Cable <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> |
| Deepen <input checked="" type="checkbox"/> Other <input type="checkbox"/> | Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> | Other <input type="checkbox"/> |

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|---|--------------|------|-----|------------|
| Decomposed Granite | | 115 | 340 | |
| <i>See log # 15307 for orig. completion</i> | | | | |
| <i>See log # 72246 for P&A</i> | | | | |

8. WELL CONSTRUCTION

Diameter 8" inches Total depth 340 feet
 _____ inches
 _____ inches
 Casing record 6 5/8" Steel
 Weight per foot _____ Thickness .156

| Diameter | From | To |
|-----------------|----------------|-----------------|
| <u>6</u> inches | <u>-1</u> feet | <u>340</u> feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |

 Surface seal: Yes No Type Neet Cement
 Depth of seal 140 feet
 Gravel packed: Yes No
 Gravel packed from -0- feet to -0- feet

Perforations:
 Type perforation Touchn cut
 Size perforation 1/8" x 6"
 From 200 feet to 240 feet
 From 320 feet to 340 feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Date started 11-4-88, 19_____
 Date completed 11-18-88, 19_____

9. WATER LEVEL
 Static water level 60 feet below land surface
 Flow none G.P.M. none P.S.I. _____
 Water temperature cold °F Quality good

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name H & M Drilling
Contractor
 Address P.O. Box 18507 Reno, NV
Contractor
 Nevada contractor's license number issued by the State Contractor's Board 020417
 Nevada contractor's driller's number issued by the Division of Water Resources _____
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1418
 Signed Bruce Miller
By driller performing actual drilling on site or contractor
 Date 11-20-88

air ~~WATER~~ TEST
 G.P.M. 200+ Draw down 340 feet 2 hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours