WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 30179
Permit No. 51263
Basin 212

PRINT OR TYPE ONLY

NOTICE OF INTENT NO.

OWNER Nevada State Parks
MAILING ADDRESS Capitol Complex
Carson City, Nevada 89710

ADDRESS AT WELL LOCATION
Spring Mountain Ranch

2. LOCATION NW ¼ NE ¼ Sec. 3 T. 22 N/S R. 58 E/W Clark County
PERMIT NO. 51263 (Issued by Water Resources) | Parcel No. | Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Red clay, sand & gravel		0	6	6
Green sandstone & gravel		6	15	9
Brown sandstone & gravel		15	22	7
Green sandstone		22	31	9
Brown sandstone & gravel		31	33	2
Grn. sandstone, sand & grav.		33	35	2
Brown sandstone & gravel		35	98	63
Brown sandstone, grvl & rocks		98	115	17
Brown limestone		115	122	7
Blue shale, sand & gravel		122	135	13
Brown sandstone & gravel		135	160	25

RECEIVED
AUG 1 1988
Div. of Water Resources
Branch Office - Las Vegas, NV

Date started June 1, 1988
Date completed June 28, 1988

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 12¼ inches Total depth 160 feet
____ inches
____ inches
Casing record
Weight per foot ____ Thickness .250

Diameter	From	To
8 5/8 inches	+1 feet	160 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 160 feet

Perforations:
Type perforation Milled slots
Size perforation 1/8 x 2½
From 80 feet to 160 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 25 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name THOMPSON DRILLING CO., INC. (Contractor)
Address 4185 W. Harmon Las Vegas, Nevada 89103 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 4286A
Nevada contractor's driller's number issued by the Division of Water Resources 290
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1565
Signed Richard Thompson (By driller performing actual drilling on site or contractor)
Date August 3, 1988

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627

212