

Log No. 29805  
Permit No. \_\_\_\_\_  
Basin \_\_\_\_\_

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 5933

PRINT OR TYPE ONLY

1. OWNER Hatch. ADDRESS AT WELL LOCATION Snay Rd. Lot 7 of Green Snake  
MAILING ADDRESS \_\_\_\_\_  
2. LOCATION SW 1/4 NE 1/4 Sec. 19 T. 215 N/S R. 54 E Nye County  
PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other   
4. PROPOSED USE  
Domestic  Irrigation  Test   
Municipal  Industrial  Stock   
5. TYPE WELL  
Cable  Rotary   
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	6	6
Caliche		6	18	12
Firestone		18	22	4
Clay		22	56	34
Caliche	WB	56	64	8
Clay		64	91	27
Caliche	WB	91	108	17
Clay		108	120	12
Caliche	WB	120	136	16
Clay		136	140	4

8. WELL CONSTRUCTION  
Diameter 8 5/8 inches Total depth 140 feet  
Casing record 140 ft. 8 5/8  
Weight per foot 14.11 Thickness 156  
Diameter From To  
8 5/8 inches 0 feet 140 feet  
Surface seal: Yes  No  Type Cement  
Depth of seal 50 feet  
Gravel packed: Yes  No   
Gravel packed from 50 feet to 140 feet  
Perforations:  
Type perforation SAW  
Size perforation 1/8 inch by 3 inch  
From 100 feet to 120 feet

RECEIVED  
APR 11 1988  
Div. of Water Resources  
Branch Office - Las Vegas, NV

Date started 3-17 1988  
Date completed 3-17 1988

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL  
Static water level 47 feet below land surface  
Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature cool °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name SFH Drilling Contractor  
Address HCB Box 70906 Pahrump Contractor  
Nevada contractor's license number issued by the State Contractor's Board 22659  
Nevada contractor's driller's number issued by the Division of Water Resources \_\_\_\_\_  
Nevada driller's license number issued by the Division of Water Resources the on-site driller 1426  
Signed [Signature]  
Date 4-4-88

BAILER TEST  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours