

Log No. 29789
 Permit No. _____
 Basin _____

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 5365

PRINT OR TYPE ONLY

1. OWNER Phil. Boatman ADDRESS AT WELL LOCATION Oak Bridge & Heritage
 MAILING ADDRESS _____

2. LOCATION NW 1/4 SE 1/4 Sec 12 T. 21 S. N/S R. 52. E NVE County _____
 PERMIT NO. _____ Parcel No. _____ Subdivision Name Lot 1 Hoolihan Ranch Estates

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	4	4
Limestone		4	5	1
Sandy Clay		5	22	17
Limestone		22	24	2
Clay		24	33	9
Caliche		33	38	5
Clay		38	56	18
Caliche	WB	56	63	7
Clay		63	79	16
Caliche	WB	79	86	7
Clay		86	118	32
Caliche	WB	118	136	18
Clay		136	140	4

8. WELL CONSTRUCTION
 Diameter 12 1/4 inches Total depth 140 feet
 _____ inches
 _____ inches
 Casing record 140 ft 8 5/8 inch
 Weight per foot 14.11 Thickness 15.6
 Diameter From To
8 5/8 inches 0 feet 140 feet
 _____ inches _____ feet _____ feet
 Surface seal: Yes No Type Concrete
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from 50 feet to 140 feet
 Perforations:
 Type perforation SAW
 Size perforation 1/8 inch by 3 inch
 From 120 feet to 140 feet
 From _____ feet to _____ feet

RECEIVED
 APR 11 1988
 Div. of Water Resources
 Branch Office - Las Vegas, NV

Date started 1-26, 1988
 Date completed 1-26, 1988

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL
 Static water level 36 feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Names SAH Drilling
 Address HCB Box 70906 Phoenix AZ
 Nevada contractor's license number issued by the State Contractor's Board 22059
 Nevada contractor's driller's number issued by the Division of Water Resources _____
 Nevada driller's license number issued by the Division of Water Resources 1426
 Signed Steve Rasmussen
 Date 1-30-88

BAILER TEST
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours