

WELL DRILLER'S REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 5/88
Umocal Station 7211

1. OWNER UNOCAL Corp ADDRESS AT WELL LOCATION Umocal Station 7211
 MAILING ADDRESS 2125 N. California Blvd #160 Walnut Creek, CA 94596 1051 S. Carson St Carson City, Nev.
 2. LOCATION SW 1/4, SW 1/4 Sec. 17 T. 15. R. 20 E. Carson City County
 PERMIT NO. _____ Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock Other
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG Well MW3

Material	Water Strata	From	To	Thick-ness
<u>Asphalt + base + fill</u>		<u>0</u>	<u>1.5</u>	<u>1.5</u>
<u>Silty Sand and poorly graded sand layers</u>	<u>x</u>	<u>1.5</u>	<u>14.5</u>	<u>13</u>
<u>Silty Sand</u>	<u>x</u>	<u>14.5</u>	<u>20</u>	<u>5.5</u>
			<u>T.D.</u>	

Waiver Issued 11-18-88

8. WELL CONSTRUCTION
 Diameter 2" PK inches Total depth 20 feet
 Casing record _____
 Weight per foot _____ Thickness sch 40
 Diameter From To
2 inches 0 feet 4.5 feet
 _____ inches _____ feet _____ feet
 Surface seal: Yes No Type Cement/Bentonite
 Depth of seal 2.8 - 4.1 (coarse bent.) feet
 Gravel packed: Yes No sand
 Gravel packed from 4.1 feet to 20 feet
 Perforations:
 Type perforation machine slotted
 Size perforation 0.020
 From 4.5 feet to 19.5 feet
 From _____ feet to _____ feet

Date started 3-18- 1988
 Date completed 3-18- 1988

9. WATER LEVEL
 Static water level 6.6 feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name Anderson Drilling Contractor
 Address 2708 Pinewood Dr, Sparks, NV Contractor
 Nevada contractor's license number issued by the State Contractor's Board _____
 Nevada contractor's driller's number issued by the Division of Water Resources 1028
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller. _____
 Signed Paul Anderson
 Date 3/30/88

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>N/A</u>			

BAILER TEST
 G.P.M. N/A Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours