WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 29670
Permit No. 50455
Basin 8-105

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 7583

1. OWNER Douglas County Indu. Water/Sewer System
MAILING ADDRESS Minden, Nv.
ADDRESS AT WELL LOCATION 1 mi. North on Heyborne off Stephanie Lane

2. LOCATION SW ¼ SE ¼ Sec. 20 T. 13 N/S R. 20 E. Douglas County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Johnson Lane Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Clay & Sand		0	21	
Sand	xx	21	29	
Clay & Sand		29	44	
Clay		44	49	
Clay & Sand		49	72	
Sand & Silt	xx	72	86	
Sand & Clay		86	94	
Sand	xxx	94	136	
Clay		136	140	

'88 APR -4 A10:58
STATE ENGINEER'S OFFICE

Date started 10-22-87, 19____
Date completed 10-24-87, 19____

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
32/50	35	12'	2½

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 10 inches Total depth 136 feet
6 5/8 inches
____ inches
Casing record 136'
Weight per foot ____ Thickness 156

Diameter	From	To
10 inches	0 feet	55 feet
7 7/8 inches	55 feet	136 feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 55 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation Factory slot
Size perforation 3 x 1/16
From 96 feet to 136 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 31 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Hawchack Drilling Inc. (Contractor)
Address Box 536 Gardnerville, Nv. (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 021268
Nevada contractor's driller's number issued by the Division of Water Resources 1380
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 763
Signed Anthony Hawchack (By driller performing actual drilling on site or contractor)
Date 11-1-87

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627