

OFFICE USE ONLY  
Log No. **29581**  
Permit No. \_\_\_\_\_  
Basin. **88-PLASMING V.**  
9537

FIELD CHECK - 10/11/89 BY TKG & H.R.  
ADDRESS - OKAY; APN - OKAY

WELL DRILLER'S REPORT

PRINT OR TYPE ONLY N17E19-10ACC Please complete this form in its entirety

NOTICE OF INTENT NO. \_\_\_\_\_

1. OWNER Paul & Shirley Augsberger ADDRESS AT WELL LOCATION 1230 Big Pine Dr.  
MAILING ADDRESS 230 E. Laramie Dr.  
Reno, Nv 89511

2. LOCATION SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 10 T. 17 N/S R. 19 E. Washoe County  
PERMIT NO. 047-031-12 Galena/Southwest Pines  
Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other

4. PROPOSED USE  
Domestic  Irrigation  Test   
Municipal  Industrial  Stock

5. TYPE WELL  
Cable  Rotary   
Other  Air

6. LITHOLOGIC LOG

| Material   | Water Strata | From | To  | Thick-ness |
|--|--------------|------|-----|------------|
| White yellow brown   |              |      |     |            |
| D.G. sands with hard black & white granite boulders  |              | 0    | 236 | 236        |
| Traces of D.G. black & white coarse with brown yellow reddish brown & green volcanic sands and gravels |              | 236  | 400 | 164        |
| T.D. 400 feet  |              |      |     |            |

88 MAR -2 A 9:54  
STATE ENGINEERS OFFICE

8. 10" - 60" WELL CONSTRUCTION  
Diameter 8 1/2 inches Total depth 399 feet  
Casing record 6 5/8 inch  
Weight per foot 10.78 Thickness .156  
Diameter 6 5/8 inches From +1 feet To 399 feet  
Surface seal: Yes  No  Type grout  
Depth of seal 53 feet  
Gravel packed: Yes  No   
Gravel packed from +53 feet to 399 feet

Perforations:  
Type perforation factory  
Size perforation 3/32 X 3  
From 379 feet to 399 feet

Date started 2/25/88, 19\_\_\_\_  
Date completed 2/29/88, 19\_\_\_\_

7. WELL TEST DATA

| Pump RPM                            | G.P.M. | Draw Down | After Hours Pump |
|-------------------------------------|--------|-----------|------------------|
| Blow with air to clean and develop. |        |           |                  |
|                                     |        |           |                  |
|                                     |        |           |                  |

9. WATER LEVEL  
Static water level 240 feet below land surface  
Flow 30+ G.P.M. P.S.I. \_\_\_\_\_  
Water temperature cold °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name Aqua Drilling & Well Service, Inc.  
Address 625 Spice Islands Dr. Suite L Sparks, Nv 89431  
Nevada contractor's license number 15291  
issued by the State Contractor's Board.  
Nevada contractor's driller's number 1132  
issued by the Division of Water Resources.  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1511  
Signed Roger M. Thrall  
By driller performing actual drilling of site or contractor  
Date 3/1/88

BAILER TEST

| G.P.M. | Draw down | feet | hours |
|--------|-----------|------|-------|
|        |           |      |       |
|        |           |      |       |
|        |           |      |       |