WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 28775
Permit No.
Basin 8-105
(I)

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 8862

1. OWNER R.J. Hoffman
MAILING ADDRESS 2664 Clapham
Minden, Nev 89423

ADDRESS AT WELL LOCATION 2664 Clapham
Minden, Nev 89423

2. LOCATION NE ¼ SE ¼ Sec. 33 T. 14 N/S R. 20 E. Douglas County
PERMIT NO. ____ Issued by Water Resources | 1420-33-701-036 Parcel No. | Johnson Lane Area Subdivision Name

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☑ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand in existing 8" Casing		81	90	9
Clay tight, with fine sand		90	104	14
fine to Course gravels w/ sand	✓	104	125	21

Note:
Unable to gravel pack new portion of well.

Original log # 11901

Date started July 2, 1987
Date completed July 2, 1987

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
pumped well with pump for a portion of 2 days to clear & develop.			

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole 8" inches Total depth 125 feet
Casing record 6 5/8" O.D.
Weight per foot 11.7 Thickness .156

Diameter	From	To
6 5/8 inches	80 feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type Unknown
Depth of seal ____ feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation Factory Mill Slot
Size perforation 1/16" x 3 1/2
From 105 feet to 125 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 36 feet below land surface
Flow 25+ G.P.M. ____ P.S.I.
Water temperature Cool °F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name A&H Pump Co (Contractor)
Address 5531 Hwy 50E #3 Carson City, Nv (Contractor)
Nevada contractor's license number 23295
Nevada contractor's drillers number ____
Nevada driller's license number 1472 (Actual Driller)
Signed [signature] (Contractor)
Date July 6, 1987

(Rev. 6-81)
USE ADDITIONAL SHEETS IF NECESSARY
O-627 CR434