Log # 32380

Permit No. 36821
Basin Honey Lake Valley

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER J.R. Tipton Sr. Trustee ADDRESS 736 Oak Hill Sp 38 Reno
Rosalin Bell

2. LOCATION SE 14 14 Sec. 21 T. 22N N/S R. 19 E. Westside Pershing County
PERMIT NO. 34177 36821 36820

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Clay		0	68	
Sand & Gravel	x	68	92	
Clay w/ thin Silt & sand	x	92	140	
Clay		140	208	
			(400)	

Date started 9-7, 19 79
Date completed 9-14, 19 79

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 90 Draw down 11 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION (400)
Diameter hole 24 inches Total depth 208 feet
Casing record 14" x 5
Weight per foot 5 Thickness 5

Diameter	From	To
14" Blank	1 feet	42 feet
14" Perf	42 feet	208 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☒ Type
Depth of seal feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 0 feet to 208 feet

Perforations:
Type perforation Vert Torch Cut
Size perforation 5 x 6"
From 42 feet to 208 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 35 Feet below land surface 35
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name J.R. Tipton V.C.E.K.
Address
Nevada contractor's license number
Nevada driller's license number
Signed
Date

USE ADDITIONAL SHEETS IF NECESSARY

5471

310

NEVADA STATE DEPARTMENT OF HEALTH
DIVISION OF LABORATORIES

MAIN LAB. — 5th and Sierra, Reno

BRANCH LAB. — Second and Stewart, Las Vegas

Lab. No.

WATER REPORT (Laboratory Findings on Other Side)

Location Flanigan Source School well

Date (non steel bottle)

Collected by

Date 4-15-54

Condition (at lab.)

A. J. Pearson
1502 First St
Susanville, Calif.
~~NEVADA~~