

OFFICE USE ONLY
 Log No. 22764
 Permit No. _____
 Basin _____

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Valley Pump & Electric ADDRESS Box 1445
Granville NV 89410
John Johnson
 2. LOCATION NE 1/4 3W 1/4 Sec. 17 T. 12 N S R. 20 E Douglas County
 PERMIT NO. Lot 2 Block B Chambers Field Sub

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>SAND & ROCK</u>		<u>0</u>	<u>28</u>	<u>28</u>
<u>SAND & GRAVEL</u>	<u>X</u>	<u>28</u>	<u>44</u>	<u>16</u>
<u>SAND</u>		<u>44</u>	<u>47</u>	<u>3</u>
<u>SAND & GRAVEL</u>		<u>47</u>	<u>52</u>	<u>5</u>
<u>HEAVY GRAVEL</u>		<u>52</u>	<u>84</u>	<u>32</u>
<u>CLAY</u>				

8. WELL CONSTRUCTION
 Diameter hole 3 1/8 inches Total depth 84 feet
 Casing record 8 3/4
 Weight per foot 16.9 Thickness 18.8
 Diameter From To
8 inches 0 feet 84 feet
 _____ inches _____ feet _____ feet
 Surface seal: Yes No Type Concrete
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from _____ feet to _____ feet
 Perforations:
 Type perforation Fracture
 Size perforation 3 x 3/32
 From 62 feet to 82 feet
 From _____ feet to _____ feet

Date started 4-16-81, 19____
 Date completed 4-22-81, 19____

9. WATER LEVEL
 Static water level 35 Feet below land surface
 Flow NO G.P.M.
 Water temperature cool Quality _____

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

10. DRILLERS CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name W.M. Blain
 Address Box 353 Douglas NV
 Nevada contractor's license number 10950
 Nevada driller's license number 1156
 Signed Winston Wilkerson
 Date 5/3/81

BAILER TEST
 G.P.M. 15 Draw down 6 feet 1 1/2 hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours