WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 22632/8
Permit No.
Basin

1. OWNER Gund Ranch #2 ADDRESS Lee, Nevada 89829

2. LOCATION NW ¼ NE ¼ Sec. 28 T. 31 N/S R. 57 E. Elko County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Rock & top soil		0'	4'	4'
Gravel		4'	30'	26'
Gravel w/some clay		30'	80'	50'
Gravel & thin clay layers		80'	177'	97'

Prepared by 22x35

Date started 2-11, 19 81
Date completed 2-14, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 177 feet
Casing record
Weight per foot Thickness .125

Diameter	From	To
inches	+1.5 feet	108.5 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to feet

Perforations:
Type perforation slotted pipe
Size perforation 1/8"
From 108.5 feet to 177 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Dale C. Veden
Address P. O. Box 1425
Nevada contractor's license number 017555
Nevada driller's license number 1166
Signed Dale C. Veden
Date 3-6-81
Hackworth Drilling

USE ADDITIONAL SHEETS IF NECESSARY

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