WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 22456
Permit No. 36699
Basin

1. OWNER Oley Lawson ADDRESS 5220 Skyline Drive
Silver Springs, Nev. 89429

2. LOCATION SE ¼ SW ¼ Sec. 2 T. 17 N/S R. 23 E. Lyon County
PERMIT NO. 36699

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☒ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SAND CLAY | | 0 | 9 | 9 |
| SAND CLAY | | | | |
| GRAVEL | | 9 | 12 | 3 |
| SANDY CLAY | | 12 | 65 | 53 |
| SANDY CLAY | | | | |
| GRAVEL WATER | 65 | 65 | 75 | 10 |
| SAND CLAY | | 75 | 80 | 5 |
| SANDCLAY | | | | |
| GRAVEL WATER | 80 | 80 | 100 | 20 |
| HARD CLAY | | 100 | 108 | 8 |
| SANDY CLAY | | | | |
| GRAVEL WATER | 108 | 108 | 135 | 27 |
| HARD CLAY | | 135 | 145 | 10 |
| SANDY CLAY | | | | |
| GRAVEL WATER | 145 | 145 | 150 | 10 |

Date started 1-14, 19 81
Date completed 1-16, 19 81

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| 3450 | 18 | 78 | 1 |

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 152 feet
Casing record BLANK 0 To 112
Weight per foot 16.94 Thickness .188

| Diameter | | From | | To | |
|---|---|---|---|---|---|
| 12 | inches | 0 | feet | 50 | feet |
| 10 | inches | 50 | feet | 152 | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |

Surface seal: Yes ☒ No ☐ Type CEMENTED
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 152 feet

Perforations:
Type perforation MACHINE
Size perforation 3/32
From 112 feet to 152 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 60 Feet below land surface
Flow ..... G.P.M.
Water temperature ..... F. Quality .....

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ACE PUMP SALES & SERVICE
Address 5551 Highway 50 E. #5
Carson City, Nev. 89

Nevada contractor's license number 15489

Nevada driller's license number 561 + 203

Signed James W Thompson

Date 1-26-81

USE ADDITIONAL SHEETS IF NECESSARY

0-627