WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 18923
Permit No.
Basin

1. OWNER Fred Younker ADDRESS 2025 Batford Ln.

2. LOCATION NW ¼ SW ¼ Sec. 16 T. 19 N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	1	1
Sand		1	13	12
Sandy Clay		13	15	2
Sand Fine	✓	15	25	10
Black Sand	✓	25	—	—

Cemented Bottom of Well To hold back Black Sand & Sulfur water!

Date started August 21, 19 78
Date completed August 29, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	24	18'	12

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 11 inches Total depth 25 feet
Casing record
Weight per foot Thickness .250

Diameter	From	To
6 inches	0.3 feet	25 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal Surface feet
Gravel packed: Yes ☒ No ☐
Gravel packed from Surface feet to 25 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 17 feet to 24 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 20 Feet below land surface 5
Flow 1½" G.P.M. 24
Water temperature Cold ° F. Quality Fair

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 928
Signed Paul N. Pflimlin
Date August 30, 1978

USE ADDITIONAL SHEETS IF NECESSARY

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