DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 18013
Permit No.
Basin

1. OWNER Albert R. Eufrazia ADDRESS Cushman Rd.
Parcel # 06-091-10
2. LOCATION NW ¼ SE ¼ Sec. 29 T. 18 N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil (Heavy)		0	2	2
Sand		2	3	1
Clay (Hard)		3	15	12
Sand (Rough)	✓	15	19	4
Clay (Soft)		19	20	1
Sand (Fine)	✓	20	22	2
Clay (Soft)		22	26	4

Date started April 3, 19 78
Date completed April 6, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	20	12'	8

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 26 feet
Casing record
Weight per foot Thickness .125

Diameter	From	To
6 inches	01 feet	26 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 7 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 7 feet to 26 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 15 feet to 25 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 18 Feet below land surface 7
Flow 1 1/4 G.P.M. 20
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 11655
Nevada driller's license number 928
Signed Paul N. Pflimlin
Date April 7, 1978

USE ADDITIONAL SHEETS IF NECESSARY

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