DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 17630
Permit No.
Basin

1. OWNER Ron Evans ADDRESS Star Rt 1 Box 624 CC, NEV 89701

2. LOCATION Lot #15 ? PROBABLY N16 E19 15d ¼ ¼ Sec 16 T. 19 N/S R. 19 E. Washoe County
PERMIT NO. W. Washoe Valley By Bellvue Estates

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Clay | | 0 | 20 | 20 |
| Sandy Clay | X | 20 | 80 | 60 |
| Clay | | 80 | 90 | 10 |
| Sand & gravel | | 90 | 122 | 32 |

Date started 1-10-78, 19
Date completed 1-19-78, 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. 30 Draw down 40 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12" 50' 72' 8" inches Total depth 122 feet
Casing record 8 5/8
Weight per foot 16.9 Thickness 188

| Diameter | From | To |
|---|---|---|
| 8 inches | 0 feet | 122 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 2 x 3/32
From 100 feet to 120 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 10 Feet below land surface
Flow G.P.M.
Water temperature Cold F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.M. Blain
Address Box 353 Dayton, NV 89403
Nevada contractor's license number 80950
Nevada driller's license number 929
Signed Clint Fast
Date 4/10/78

USE ADDITIONAL SHEETS IF NECESSARY

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