DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 17289
Permit No. 30268
Basin

1. OWNER Chas Bacon ADDRESS Box 179 - Reno Nev. 89504 -

2. LOCATION S.E. ¼ S.W. ¼ Sec. 2 T. 23 N. N/S R. 18 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☑ Test ☑
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil -		0	8	8
Soil & Sand -	dry	8	30	22
Pea Gravel & Sand	"	30	50	20
Clay & Gravel -		50	104	54
Coarse Sand -				
Decomposed Granite	Suspect water	104	253	149
Rock @ 253 -				
Granite -				
Medium Hard -				

Date started 10-20-, 19 77
Date completed 11-4-, 19 77

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Air Jet	400	90	4 -

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 20 inches Total depth 253 feet
Casing record
Weight per foot ..... Thickness 250

Diameter	From	To
12" inches	0 feet	253 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☑ Type
Depth of seal ..... feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 20 feet to 253 feet

Perforations:
Type perforation Factory
Size perforation 3/16 X 3
From 50 feet to 253 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 10' Feet below land surface
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Enloe Drilling Co
Address P.O. Box 474 - Susanville Ca. 96130
Nevada contractor's license number 4739 A
Nevada driller's license number 962
Signed [signature]
Date 11-27-77-

USE ADDITIONAL SHEETS IF NECESSARY

5471