DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13309
Permit No.
Basin Carson Des CHRP

1. OWNER J. Fredricks ADDRESS Soda Lake Rd

2. LOCATION NE ¼ SE ¼ Sec. 17 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
☑ Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	5	5
Sand		5	11	6
Clay		11	12	1
Water Sand	15	12	27	15
Clay				

Date started 7-5, 1973
Date completed, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	15	2	3

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 12 feet
Casing record
Weight per foot Thickness 250

Diameter	From	To
6 inches	01 feet	28 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout Cement
Depth of seal 12 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 12 feet to 27 feet

Perforations:
Type perforation Saw-Cut
Size perforation 3/32
From 18 feet to 26 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 17 Feet below land surface 10
Flow 1" G.P.M. 15
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 7-6-73

USE ADDITIONAL SHEETS IF NECESSARY

5471