

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 125677  
Permit No. \_\_\_\_\_  
Basin \_\_\_\_\_

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 3734

1. OWNER RICHARD & SHARON CRISP  
MAILING ADDRESS PO BOX 9902  
FRESNO CA 93794

ADDRESS AT WELL LOCATION 5551 N JOHNNIE MINE ST  
PAHRUMP  
Subdivision Name: U1 THE COUNTRY PL II County: NYE

2. LOCATION SW 1/4 NE 1/4 Sec 16 T 19S N/S R 53 E  
PERMIT/WAIVER No. 29-212-08  
Issued by Water Resources Parcel No.

Latitude N36°18'03.7" UTM E  NAD 27  
Longitude W116°01'15.6" N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

LITHOLOGIC LOG				
Material	Water Strata	From	To	Thickness
CLAY		0	80	-80
CLAY & GRAVEL		80	140	-60
CALICHIE	WB	140	145	-5
CLAY & GRAVEL		145	155	-10
CALICHIE	WB	155	165	-10
CLAY & GRAVEL		165	175	-10
CALICHIE	WB	175	195	-20
CLAY		195	200	-5

WELL CONSTRUCTION				
Depth Drilled	Feet	Depth Cased	Feet	Feet
200		200		

HOLE DIAMETER (BIT SIZE)				
	From	To	Feet	Feet
9-7/8	0	200		

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
4.5	2.794	.248	0	200
6	12.84	.188	+2	-5

Perforations:  
Type of perforation SCREEN  
Size of perforation .032  
From 140 feet to 200 feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement to \_\_\_\_\_  Pumped  Poured  
 Cement Grout to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout 0 to 54  Pumped  Poured  
 ≥30% Bentonite Grout to \_\_\_\_\_  Pumped  Poured  
Gravel Pack:  Yes  No 54 to 200  Pumped  Poured  
Type: \_\_\_\_\_  
Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
Type: \_\_\_\_\_

Date started: 6-Apr , 20 16  
Date completed: 6-Apr , 20 16

7. Water Level  
Static water level: 97 feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F  
Quality: \_\_\_\_\_

WELL TEST DATA			
TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name GREAT BASIN DRILLING Contractor  
Address 1220 MANSE RD Contractor  
PAHRUMP NV 89048  
Nevada contractor's license number 47333  
issued by the State Contractor's Board  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2513  
Signed *Kevin Arico*  
By driller performing actual drilling on site or contractor  
Date 4/8/2016