STATE OF NEVADA
DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

**OFFICE USE ONLY**
Log No. 125273
Permit No.
Basin No. 087

**PRINT OR TYPE IN BLACK INK ONLY**
**DO NOT WRITE ON BACK**

*Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 75662
WELL NAME (if applicable): DW#189

1. OWNER/CLIENT NAME Bella Vista Ranch CO LLC
MAILING ADDRESS P.O. Box 29
Reno NV 89504

DETAILED ADDRESS AT WELL LOCATION 0 Bella Vista Ranch Road
Reno, NV
Subdivision Name: County: Washoe

2. PLS LOCATION NW ¼ SW ¼ 34 Sec 19 N/S 20 E
PERMIT/WAIVER NO. DW-134 (Issued by Water Resources) 021-270-41 (Current Parcel No)

Latitude 39.468744° UTM E
Longitude -119.732336 UTM N
☐ NAD 27 ■ NAD 83/WGS 84

3. WORKED PERFORMED
■ New Well ☐ Deepen: Orig WL#
☐ Replacement: Original well log #
☐ Recondition: Original well log #

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Monitor
■ Mining / Dewater ☐ Com / Ind ☐ Stock
☐ Test / Other ☐ Mun / QM ☐ Rec

5. WELL TYPE
■ Auger ☐ Rotary ☐ RVC
☐ Air ☐ Mud ☐ Sonic
☐ Other

6. LITHOLOGIC LOG

| Material Encountered | Lost Circ. | Water Strata | From | To |
|---|---|---|---|---|
| Piete | | | 0 | 6 |
| Blue Silty Clay | | | 6 | 12 |
| Silty Sand | | | 12 | 13 |
| Clay | | | 13 | 15 |

Date started: 22-Jun, 20 16
Date completed: 22-Jun, 20 16

7. WATER QUALITIES
Static water level 6 Feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: ° Fahrenheit
Water Quality:

8. WELL TEST DATA
Test Method: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|---|---|---|
| | NAD 27 | |
| | 39.468832 | |
| | 119.731316 | |

9. WELL CONSTRUCTION
Depth Drilled: 15 Feet Depth Cased: 15 Feet

HOLE DIAMETER (BIT SIZE)

| | | From | | To | |
|---|---|---|---|---|---|
| 24 | Inches | 0 | Feet | 15 | Feet |
| | Inches | | Feet | | Feet |
| | Inches | | Feet | | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 8 | 6 | SCH 40 | 0 | 15 |
| | | | | |

ANNULAR MATERIALS
Sanitary Seal ■ Yes ☐ No

| | | | | |
|---|---|---|---|---|
| ☐ Neat Cement | | to | ☐ Pumped | ☐ Poured |
| ☐ Cement Grout | | to | ☐ Pumped | ☐ Poured |
| ☐ Concrete Grout | | to | ☐ Pumped | ☐ Poured |
| ■ Bentonite Chips | 5 | to 8 | ☐ Pumped | ■ Poured |
| ■ Gravel Pack [ > 0.2 in. ] | 0 | to 15 | ☐ Pumped | ■ Poured |
| ☐ Sand Pack [ < 0.2 in. ] | | to | ☐ Pumped | ☐ Poured |
| ☐ Other, explain: | | to | ☐ Pumped | ☐ Poured |

PERFORATIONS:
Type of perforation: Machine Slot
Size of perforation: 0.032
From 0 Feet To 15 Feet
From Feet To Feet
From Feet To Feet
From Feet To Feet
From Feet To Feet

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name Viking Drilelrs, Inc. (Contractor)
Address 5950 Granite Lake Drive, Granite Bay, CA 95746 (Contractor)
Phone 916-742-1500
Nevada contractor's license number as issued by the State Contractor's Board: 0034680
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2361
Signed. (By driller performing actual drilling on site or contractor)
Date: 7-13-16

(Rev. 04-16) **USE ADDITIONAL SHEETS IF NECESSARY** pg. of pg.