STATE OF NEVADA
DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

**OFFICE USE ONLY**
Log No. 125267
Permit No.
Basin No. 087

**PRINT OR TYPE IN BLACK INK ONLY**
**DO NOT WRITE ON BACK**

***Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340***

NOTICE OF INTENT NO. 75660
WELL NAME *(if applicable)*: DW#171

1. OWNER/CLIENT NAME Bella Vista Ranch CO LLC
MAILING ADDRESS P.O. Box 29
Reno NV 89504

DETAILED ADDRESS AT WELL LOCATION 0 Bella Vista Ranch Road
Reno, NV
*Subdivision Name:* *County:* Washoe

2. PLS LOCATION NE ¼ NE ¼ 33 Sec 19 N/S 20 E
PERMIT/WAIVER NO. DW-132 *Issued by Water Resources* 021-270-41 *Current Parcel No.*

Latitude 39.474011° UTM E ☐ NAD 27
Longitude -119.735528 UTM N ■ NAD 83/WGS 84

3. WORKED PERFORMED
■ New Well ☐ Deepen: Orig WL#
☐ Replacement: Original well log #
☐ Recondition: Original well log #

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Monitor
■ Mining / Dewater ☐ Com / Ind ☐ Stock
☐ Test / Other ☐ Mun / QM ☐ Rec

5. WELL TYPE
■ Auger ☐ Rotary ☐ RVC
☐ Air ☐ Mud ☐ Sonic
☐ Other

6. LITHOLOGIC LOG

| Material Encountered | Lost Circ. | Water Strata | From | To |
|---|---|---|---|---|
| Piete | | | 0 | 6 |
| Blue Silty Piete | | | 6 | 15 |

Date started: 23-Jun , 20 16
Date completed: 23-Jun , 20 16

7. *WATER QUALITIES*
*Static water level:* 9 Feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: ° Fahrenheit
Water Quality:

8. WELL TEST DATA
*Test Method:* ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|---|---|---|
| | NAD 27 | |
| | 39.474099 | |
| | 119.734508 | |

9. *WELL CONSTRUCTION*
Depth Drilled: 15 Feet Depth Cased: 15 Feet

*HOLE DIAMETER (BIT SIZE)*

| | | From | | To | |
|---|---|---|---|---|---|
| 24 | Inches | 0 | Feet | 15 | Feet |
| | Inches | | Feet | | Feet |
| | Inches | | Feet | | Feet |

*CASING SCHEDULE*

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 8 | 6 | SCH 40 | 0 | 15 |
| | | | | |
| | | | | |

*ANNULAR MATERIALS*
Sanitary Seal ■ Yes ☐ No

| | | | | |
|---|---|---|---|---|
| ☐ Neat Cement | to | | ☐ Pumped | ☐ Poured |
| ☐ Cement Grout | to | | ☐ Pumped | ☐ Poured |
| ☐ Concrete Grout | to | | ☐ Pumped | ☐ Poured |
| ■ Bentonite Chips | 5 to | 8 | ☐ Pumped | ■ Poured |
| ■ Gravel Pack [ > 0.2 in. ] | 0 to | 15 | ☐ Pumped | ■ Poured |
| ☐ Sand Pack [ < 0.2 in. ] | to | | ☐ Pumped | ☐ Poured |
| ☐ Other, explain: | to | | ☐ Pumped | ☐ Poured |

*PERFORATIONS:*
Type of perforation: Machine Slot
Size of perforation: 0.032

| | | | |
|---|---|---|---|
| From 0 | Feet | To 15 | Feet |
| From | Feet | To | Feet |
| From | Feet | To | Feet |
| From | Feet | To | Feet |
| From | Feet | To | Feet |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.

Name Viking Drilelrs, Inc. *Contractor*
Address 5950 Granite Lake Drive, Granite Bay, CA 95746 *Contractor*
Phone 916-742-1500
Nevada contractor's license number as issued by the *State Contractor's Board.* 0034680
Nevada well driller's license number as issued by the *Nevada Division of Water Resources (on-site driller)*: 2361
Signed: *By driller performing actual drilling on site or contractor*
Date: 7-13-16

*(Rev. 04-16)* **USE ADDITIONAL SHEETS IF NECESSARY** pg. of pg.