STATE OF NEVADA
DIVISION OF WATER RESOURCES
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY
Log No. 125207
Permit No.
Basin

**PRINT OR TYPE ONLY**
**DO NOT WRITE ON BACK**

*Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 38517
WELL NAME (If applicable): Well#17

1 OWNER Clark County - Water Reclamation
MAILING ADDRESS 5857 E Flamingo Rd.
Las Vegas NV 89122

ADDRESS AT WELL LOCATION 4150 South Hollywood BLVD.
Clark County, Las Vegas NV
Subdivision Name: County: Clark

2 LOCATION SE ¼ NW ¼ Sec 23 T 21S N/S R 62 E
PERMIT/WAIVER No. DW-1409 (Issued by Water Resources) 161-23-101-001 (Parcel No.)

Latitude 36.108455 "N
Longitude 115.023150 "W
UTM E
N
☐ NAD 27
X NAD 83/WGS 8

3 TYPE OF WELL
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

Is this well being plugged because a replacement well was drilled? No
If yes, what is replacement well NOI?

Is there an existing well log? Yes
If yes, what is NDWR well log #? NOI 74258
LOG 124570

4 EXISTING WELL CONSTRUCTION
Depth Drilled 40 Feet Depth Cased 40 Feet

EXISTING CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 8 | 6 | SCH 40 | 0 | 40 |
| | | | | |
| | | | | |

Existing Perforations:
Type of perforation machine slot
Size of perforation 0.032

| | | | | |
|---|---|---|---|---|
| From | 20 | feet to | 40 | feet |
| From | | feet to | | feet |
| From | | feet to | | feet |
| From | | feet to | | feet |
| From | | feet to | | feet |

5 WATER LEVEL
Static water level 7 feet below land surface
Artesian flow G.P.M. P.S.I
Water temperature °F Quality

6 Additional Notes or Comments

TYPE OF WELL = Temporary Dewatering

DCNR/DWR/SNBO
RECEIVED
MAY 04 2016

7 WELL PLUGGING PROCEDURE
Was well cleaned out to total depth? X yes ☐ no
If well was not cleaned out to total depth, please explain why:

Was the well contaminated? ☐ yes X no
Was the casing pulled? X yes ☐ no If pulled from: 0 feet to 40 feet
Was the casing over drilled? ☐ yes X no
If casing was left in place, please show where additional perforations were made:

Additional Perforations:
Type of perforater used:

| | | | | | |
|---|---|---|---|---|---|
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |
| From | | feet to | | feet | Number of perfs per linear foot |

8 WELL PLUGGING MATERIALS

| | | | | Material Used | | |
|---|---|---|---|---|---|---|
| From | 0 | feet to | 10 feet | concrete grout | ☐ Pumped | X Poured |
| From | 10 | feet to | 12 feet | bentonite seal | ☐ Pumped | X Poured |
| From | 12 | feet to | 40 feet | impact sand gravel | ☐ Pumped | ☐ Poured |
| From | | feet to | feet | | ☐ Pumped | ☐ Poured |
| From | | feet to | feet | | ☐ Pumped | ☐ Poured |
| From | | feet to | feet | | ☐ Pumped | ☐ Poured |

Neat Cement Fluid Weight lbs/gal
Bentonite Grout % bentonite

Date Started 4/4/2016
Date Completed 4/4/2016

9 DRILLER'S CERTIFICATION
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name Viking Drillers, Inc (Contractor)
Address 5950 Granite Lake Dr. Granite Bay CA 95746 (Contractor)

Nevada contractor's license number issued by the State Contractor's Board 0034680
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2361

Signed (By driller performing actual drilling on site or contractor)
Date 5/2/16

(Rev. 12-13)

**USE ADDITIONAL SHEETS IF NECESSARY** pg. of pg.

36.1084808
-115.0223206
NAD 27