STATE OF NEVADA
DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 124454
Permit No.
Basin No.

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

*Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 38091
WELL NAME *(if applicable)*: 1B-add5

1. OWNER/CLIENT NAME Sunrise Ridge Master HOA
MAILING ADDRESS 2555 Wcheyenne Ave
Clark County, NV

DETAILED ADDRESS AT WELL LOCATION O / Las Vegas Wash
Clark County, NV
*Subdivision Name:* *County:* Clark

2. PLS LOCATION SE ¼ SE ¼ 15 Sec 21S N/S 62 E
PERMIT/WAIVER NO. DW -1408 *Issued by Water Resources* 161-15-810-003 *Current Parcel No.*

Latitude 36.117079"N UTM E ☐ NAD 27
Longitude 115.030603"W UTM N x NAD 83/WGS 84

3. WORKED PERFORMED
x New Well ☐ Deepen: Orig WL#
☐ Replacement: Original well log #
☐ Recondition: Original well log #

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Monitor
x Mining / Dewater ☐ Com / Ind ☐ Stock
☐ Test / Other ☐ Mun / QM ☐ Rec

5. WELL TYPE
x Auger ☐ Rotary ☐ RVC
☐ Air ☐ Mud ☐ Sonic
Other

6. LITHOLOGIC LOG

| Material Encountered | Lost Circ. | Water Strata | From | To |
|---|---|---|---|---|
| silty clay-silty sand | | | 0 | 7 |
| red silty clay | | | 7 | 12 |
| caliche | | | 12 | 15 |
| hard clay | | | 15 | 28 |
| hard clay | | | 28 | 40 |

DCNR/DWR/SNBC
RECEIVED
JAN 15 2016

Date started: 5-Nov , 20 15
Date completed: 5-Nov , 20 15

9. CONSTRUCTION
Depth Drilled: 40 Feet Depth Cased: 40 Feet

HOLE DIAMETER (BIT SIZE)

| | | From | | To | |
|---|---|---|---|---|---|
| 24 | Inches | 0 | Feet | 40 | Feet |
| | Inches | | Feet | | Feet |
| | Inches | | Feet | | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 8 | 6 | SCH 40 | 0 | 40 |
| | | | | |

ANNULAR MATERIALS
Sanitary Seal x Yes ☐ No

| | | | | |
|---|---|---|---|---|
| ☐ Neat Cement | | to | ☐ Pumped | ☐ Poured |
| ☐ Cement Grout | | to | ☐ Pumped | ☐ Poured |
| ☐ Concrete Grout | | to | ☐ Pumped | ☐ Poured |
| Bentonite Chips | 7 | to 9 | ☐ Pumped | x Poured |
| x Gravel Pack [ > 0.2 in. ] | 0 | to 40 | ☐ Pumped | x Poured |
| ☐ Sand Pack [ < 0.2 in. ] | | to | ☐ Pumped | ☐ Poured |
| ☐ Other, explain: | | to | ☐ Pumped | ☐ Poured |

PERFORATIONS:
Type of perforation: machine slot
Size of perforation: 0.032

| | | | | | |
|---|---|---|---|---|---|
| From | 20 | Feet | To | 40 | Feet |
| From | | Feet | To | | Feet |
| From | | Feet | To | | Feet |
| From | | Feet | To | | Feet |
| From | | Feet | To | | Feet |

7. WATER QUALITIES
*Static water level:* 7 Feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: ° Fahrenheit
Water Quality:

8. WELL TEST DATA
*Test Method:* ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|---|---|---|
| | | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name Viking Drillers, Inc *Contractor*
Address 5950 Granite Lake Drive, Granite Bay, CA 95746 *Contractor*

Nevada contractor's license number as issued by the *State Contractor's Board:* 0034680
Nevada well driller's license number as issued by the *Nevada Division of Water Resources (on-site driller)* 2361

Signed: Matthew [illegible] *By driller performing actual drilling on site or contractor*
Date: 1/13/16

*(Rev. 12-13)* USE ADDITIONAL SHEETS IF NECESSARY pg. of pg.

36.1171057
-115.0297732
NAD 27