

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 124382
Permit No. _____
Basin No. 089

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 73853
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME Michael Busch
MAILING ADDRESS 2900 White Pine NW WU NO

DETAILED ADDRESS AT WELL LOCATION 2900 White Pine
Subdivision Name: 2930 County: Washoe

2. PLS LOCATION NE 1/4 Sec 31 N/S 20
PERMIT/WAIVER NO. SE Lot 1 DSO-401-01
Issued by Water Resources Current Parcel No.

Latitude 39.10345 UTM E NAD 27
Longitude 119.4443 UTM N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Corn / Ind Stock
 Test / Other Mun / QM Rec

5. WELL TYPE
 Auger Rotary RVC
 Air Mud Sonic
 Other

| 6. LITHOLOGIC LOG | | | | | |
|-----------------------------------|------------|--------------|------|-----|------------|
| Material Encountered | Lost Circ. | Water Strata | From | To | Thick-ness |
| Sand | | | 0 | 3 | 3 |
| Sand & Gravel | | | 3 | 16 | 13 |
| Gritty Gray Clay | | | 16 | 28 | 2 |
| Gray Sand & Gravel | | | 28 | 45 | 17 |
| Dense Gray Clay | | | 45 | 67 | 22 |
| Gray sand | | | 67 | 110 | 43 |
| Gray Clay & Sands | | | 110 | 116 | 6 |
| Gray sands with white Rock Chips | | | 116 | 183 | 67 |
| Dense Gray Clay | | | 183 | 194 | 11 |
| NAD 27 39.293090 119.778882 | | | | | |

| 9. WELL CONSTRUCTION | | | |
|--------------------------|--------|--------------|----------|
| Depth Drilled: | Feet | Depth Cased: | Feet |
| 194 | | 194 | |
| HOLE DIAMETER (BIT SIZE) | | | |
| | From | To | |
| 11 | Inches | 0 | Feet 194 |
| | Inches | | Feet |
| | Inches | | Feet |

| CASING SCHEDULE | | | | |
|--------------------|---------------------|-------------------------|-------------|-----------|
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| 6 5/8 | | .188 | 42 | 114 |
| 6 5/8 | | SD12 21 | 14 | 194 |

PERFORATIONS:
Type of perforation: Factory
Size of perforation: 3/32
From 174 Feet To 194 Feet
From 134 Feet To 155 Feet
From _____ Feet To _____ Feet

ANNULAR MATERIALS:
 Sanitary Seal 0 to 50 Pumped Poured
 Neat Cement _____ to _____ Pumped Poured
 Cement Grout 0 to 50 Pumped Poured
 Concrete Grout _____ to _____ Pumped Poured
 Bentonite Chips _____ to _____ Pumped Poured
 Bentonite Grout _____ to _____ Pumped Poured
 15 % 20 % Other, explain: _____
 Gravel Pack [> 0.2 in.] 50 to 194 Pumped Poured
 Sand Pack [< 0.2 in.] _____ to _____ Pumped Poured
 Other, explain: _____ to _____ Pumped Poured

7. WATER QUALITIES
Static water level: 170 Feet below land surface
Artesian Flow: NO G.P.M. 10 P.S.I.
Water Temperature: 65 ° Fahrenheit surface
Water Quality: hard clear smell

10. DRILLER'S CERTIFICATION
This well was drilled under the supervision of this report by the best of my knowledge.
BLAIN DRILLING & PUMP CO. INC.
Name: _____
Address: _____
Contractor

| 8. WELL TEST DATA | | | |
|-------------------|--------------------------|-------------------------------|-------------------------------------|
| Test Method: | Bailer | Pump | Air Lift |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
| 125' | 10 | | 3 |
| | | | |
| | | | |

Nevada contractor's license number as issued by the State Contractor's Board: 46497A
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2321
Signed: C. Robinson
By driller performing actual drilling on site or contractor
Date: 2-3-16