STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 123735
Permit No.
Basin No. 087

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74124
WELL NAME *(if applicable)*:

1. OWNER/CLIENT NAME Andrew Harris
MAILING ADDRESS 1330 Maverick
Reno 89511

DETAILED ADDRESS AT WELL LOCATION 11329 Maverick Ln.
Carson
Subdivision Name: *County:*

2. PLS LOCATION SW ¼ NE ¼ 13 Sec 19 N/S 19 E
PERMIT/WAIVER NO. 040-240-22
Issued by Water Resources *Current Parcel No.*

Latitude 39°42939 UTM E ☐ NAD 27
Longitude 119.79494 UTM N ☒ NAD 83/WGS 84

3. WORKED PERFORMED
☒ New Well ☐ Deepen: Orig WL#
☐ Replacement: Original well log #
☐ Recondition: Original well log #

4. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Monitor
☐ Mining / Dewater ☐ Com / Ind ☐ Stock
☐ Test / Other ☐ Mun / QM ☐ Rec

5. WELL TYPE
☐ Auger ☒ Rotary ☐ RVC
☐ Air ☒ Mud ☐ Sonic
☐ Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thickness
Dirt + Cobbles			0	19	19
Brown Clay			19	26	7
Sand + ship Rock			26	131	105
Sand + Gravel			131	193	62
Boulder			193	202	9
Sand + Gravel			202	220	18
NAD 27					
39.513018					
119.793886					

Date started: 10-23 , 20 15
Date completed: 10-27 , 20 15

9. WELL CONSTRUCTION
Depth Drilled: 220 Feet Depth Cased: 220 Feet

HOLE DIAMETER (BIT SIZE)

		From		To	
11	Inches	0	Feet	220	Feet
	Inches		Feet		Feet
	Inches		Feet		Feet

CASING SCHEDULE

Size O.D. (inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13	.188	+2	20
6 5/8		SDR 21	20	220

PERFORATIONS:
Type of perforation: Factory Cut
Size of perforation: 3/32
From 220 Feet To 160 Feet
From Feet To Feet
From Feet To Feet

ANNULAR MATERIALS

☒ Sanitary Seal	0	to 110		
☒ Neat Cement	0	to 110	☒ Pumped	☐ Poured
☐ Cement Grout		to	☐ Pumped	☐ Poured
☐ Concrete Grout		to	☐ Pumped	☐ Poured
☐ Bentonite Chips		to	☐ Pumped	☐ Poured
☐ Bentonite Grout		to	☐ Pumped	☐ Poured
☐ 15 % ☐ 20 % ☐ Other, explain:				
☒ Gravel Pack [> 0.2 in.]	110	to 220	☐ Pumped	☒ Poured
☐ Sand Pack [< 0.2 in.]		to	☐ Pumped	☐ Poured
☐ Other, explain:		to	☐ Pumped	☐ Poured

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7. WATER QUALITIES
Static water level: 55 Feet below land surface
Artesian Flow: No G.P.M. 40+ P.S.I.
Water Temperature: 59 ° Fahrenheit
Water Quality: Clear

8. WELL TEST DATA
Test Method: ☐ Bailer ☐ Pump ☒ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
40+		2.5

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name BLAIN DRILLING & PUMP CO INC. *Contractor*
Address P.O. Box 1255 Carson City, NV 89702 *Contractor*

Nevada contractor's license number as issued by the *State Contractor's Board:* 46499A
Nevada well driller's license number as issued by the *Nevada Division of Water Resources (on-site driller):* 2514

Signed: Bd Gallina
By driller performing actual drilling on site or contractor
Date: 10-28-15

(Rev. 08-12)
(NSPO Rev 11-12)

USE ADDITIONAL SHEETS IF NECESSARY

(O) 627