

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 122610
Permit No. _____
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 73549
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME Capano Investments
MAILING ADDRESS 555 Deming Way
SE Sparks NV 89431

DETAILED ADDRESS AT WELL LOCATION 105 Wrangler Ranch Ct.

2. PLS LOCATION S40 1/4 T15 S Sec 22 N/S 21 E
PERMIT/WAIVER NO. NE 16 077510.01
Issued by Water Resources Current Parcel No.

Subdivision Name: _____ County: Washoe
Latitude 39° 27.552 UTM E NAD 27
Longitude 119° 06.2255 UTM N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Com / Ind Stock
 Test / Other Mun / QM Rec

5. WELL TYPE
 Rotary RVC
 Mud Sonic
 Auger Air Other

6. LITHOLOGIC LOG					
Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
Brown Clay			0	4	4
Sand + Gravel			4	42	38
Dense Brown Clay			42	56	14
Med Gravel + Clay		X	56	139	83
Multi Colored Small Gravel + Chips			139	161	22
Fractured Rock			161	194	33
Gravel			194	200	6
Dense Clay			200	215	15
Fractured Rock			215	220	5
Brown Clay			220	229	9
Multi Colored Chip Rock			229	268	39
Dense Brown Clay			268	281	13
Gravel + Sand with Clay Streaks		X	281	350	69

9. WELL CONSTRUCTION			
Depth Drilled:	Feet	Depth Cased:	Feet
<u>350</u>		<u>350</u>	

HOLE DIAMETER (BIT SIZE)			
Inches	From	To	Feet
<u>11</u>	<u>0</u>	<u>175</u>	
<u>9 7/8</u>	<u>175</u>	<u>350</u>	

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>13</u>	<u>.188</u>	<u>+2</u>	<u>20</u>
<u>6 5/8</u>		<u>SDR 21</u>	<u>20</u>	<u>350</u>

PERFORATIONS:
Type of perforation: Factory Cut
Size of perforation: 3/22
From 350 Feet To 310 Feet
From 290 Feet To 270 Feet

ANNULAR MATERIALS
 Sanitary Seal 0 to 54
 Neat Cement _____ to _____ Pumped Poured
 Cement Grout _____ to _____ Pumped Poured
 Concrete Grout 0 to 54 Pumped Poured
 Bentonite Chips _____ to _____ Pumped Poured
 Bentonite Grout _____ to _____ Pumped Poured
 15 % 20 % Other, explain: _____
 Gravel Pack [> 0.2 in.] 350 to 54 Pumped Poured
 Sand Pack [< 0.2 in.] _____ to _____ Pumped Poured
 Other, explain: _____ to _____ Pumped Poured

Date started: 5-15, 20 15
Date completed: 5-19, 20 15

7. WATER QUALITIES
Static water level: 165 Feet below land surface
Artesian Flow: No G.P.M. 20+ P.S.I.
Water Temperature: 58 ° Fahrenheit
Water Quality: Clear

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name: BLAIN DRILLING & PUMPING
Address: P.O. Box 1255 Carson City, NV 89702
Contractor

8. WELL TEST DATA			
Test Method:	Bailer	Pump	Air Lift
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
G.P.M.	Draw Down (Feet Below Static)		Recorded Time (Hours)
<u>20+</u>			<u>3.5</u>

Nevada contractor's license number as issued by the State Contractor's Board: 46498
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514
Signed: Bob Gallina
By driller performing actual drilling on site or contractor
Date: 5-20-15