

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 121595
Permit No. _____
Basin No. 105

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 68703
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME Stephen Woodman II
MAILING ADDRESS PO Box 691 Verdi, NV 89439

DETAILED ADDRESS AT WELL LOCATION 1266 Jo Lane
CO NV

2. PLS LOCATION N 1/4 SE 1/4 01 Sec 12 N/S 20 E
PERMIT/WAIVER NO. DOM 14-52 1220-01-002-00
Issued by Water Resources Current Parcel No.

Subdivision Name: _____ County: Douglas
Latitude 38° 9' 30.49" UTM E NAD 27
Longitude 119° 6' 31.40" UTM N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Com / Ind Stock
 Test / Other Mun / QM Rec

5. WELL TYPE
 Auger Rotary RVC
 Mud Sonic
 Other

| 6. LITHOLOGIC LOG | | | | | |
|---------------------------------------|------------|--------------|------|-----|------------|
| Material Encountered | Lost Circ. | Water Strata | From | To | Thick-ness |
| Sand & Cobbles | | | 0 | 68 | 68 |
| Gritty Brown Clay | | | 68 | 76 | 8 |
| Large Sand & Cobbles | | | 76 | 143 | 67 |
| Dense Brown Clay | | | 143 | 152 | 9 |
| Large Sand & Chip Rock | | | 152 | 208 | 56 |
| Sand with streaks of Clay | | | 208 | 224 | 16 |
| Sand & Gravel | | | 224 | 276 | 52 |
| NAD 27 38.930582°N 119.680393°W | | | | | |

9. WELL CONSTRUCTION
Depth Drilled: 276 Feet Depth Cased: 276 Feet

| HOLE DIAMETER (BIT SIZE) | | | |
|--------------------------|------|-----|------|
| Inches | From | To | Feet |
| 11 | 0 | 50 | Feet |
| 9 3/8 | 50 | 276 | Feet |

| CASING SCHEDULE | | | | |
|--------------------|---------------------|-------------------------|-------------|-----------|
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| 6 3/8 | | .188 | 0 | 16 |
| 6 3/8 | | SDR 21 | 16 | 276 |

PERFORATIONS:
Type of perforation: Factory Cut
Size of perforation:
From 276 Feet To 256 Feet
From 236 Feet To 216 Feet

ANNULAR MATERIALS

| | | | |
|--|-------------------------|---------------------------------|--|
| <input checked="" type="checkbox"/> Sanitary Seal | <u>0</u> to <u>50</u> | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured |
| <input checked="" type="checkbox"/> Neat Cement | <u>0</u> to <u>50</u> | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Cement Grout | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Concrete Grout | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Bentonite Chips | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Bentonite Grout | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> 15 % <input type="checkbox"/> 20 % <input type="checkbox"/> Other, explain: _____ | | | |
| <input checked="" type="checkbox"/> Gravel Pack [> 0.2 in.] | <u>276</u> to <u>50</u> | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured |
| <input type="checkbox"/> Sand Pack [< 0.2 in.] | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Other, explain: _____ | _____ to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |

Date started: 10-27 20 14
Date completed: 10-30 20 14

7. WATER QUALITIES
Static water level: N/A Feet below land surface
Artesian Flow: No G.P.M. 20+ P.S.I.
Water Temperature: Cold ° Fahrenheit
Water Quality: Clear

8. WELL TEST DATA

| Test Method: | G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|--|------------|-------------------------------|-----------------------|
| <input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>20+</u> | | <u>7 1/2</u> |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name: BLAIN DRILLING & PUMP CO INC
Address: P.O. Box 1255 Carson City, NV 89702
Nevada contractor's license number as issued by the State Contractor's Board: _____
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): _____
Signed: C. Robinson
Date: 11-1-14

(Rev. 08-12)
(NSPO Rev 11-12)

USE ADDITIONAL SHEETS IF NECESSARY