

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
 Log No. 120624  
 Permit No. \_\_\_\_\_  
 Basin 0.74

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 71874

1. OWNER **Brian & Joan Schaffer**  
 MAILING ADDRESS **9600 Grass Valley Road**

ADDRESS AT WELL LOCATION **9600 Grass Valley Road**  
**Winnemucca, NV 89445**  
 Subdivision Name: \_\_\_\_\_ County: **Humboldt**

2. LOCATION **NE 1/4 SW 1/4 Sec 25 T35N R37E**  
 PERMIT/WAIVER NO. **N/A** **3537-25-300-004**  
Issued by Water Resources Parcel No.

Latitude **40.52'41.6"** UTM E \_\_\_\_\_  NAD 27  
 Longitude **117.45'57.8"** N \_\_\_\_\_  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled?  Yes  No  
 If yes, what is replacement well NOI? 70458  
 Is there an existing well log?  Yes  No  
 If yes, what is NDWR well log #? **unknown**

4. EXISTING WELL CONSTRUCTION  
 Depth Drilled **110** Feet Depth Cased **110** Feet

7. WELL PLUGGING PROCEDURE  
 Was well cleaned out to total depth?  Yes  No  
 If well was not cleaned out to total depth, please explain why:

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	10	.188	+1	110

Was the well contaminated?  Yes  No  
 Was the casing pulled?  Yes  No  
 Was the casing over drilled?  Yes  No  
 If casing was left in place, please show where additional perforations were made:  
 Additional Perforations:

Existing Perforations:  
 Type of perforation **Factory cut**  
 Size of perforation **3/32x4**  
 From **60** feet to **110** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Type of perforator used: **Perf Hawk Air**  
 From **60** feet to **50** feet Number of perfs per linear foot **24**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

5. WATER LEVEL  
 Static water level: **108** feet below land surface  
 Artesian flow: **N/A** G.P.M. **N/A** P.S.I.  
 Water Temperature: **Cool** °F Quality **N/A**

8. WELL PLUGGING MATERIALS

6. Additional Notes or Comments

Material Used			
From <b>110</b> feet to <b>0</b> feet	<b>Cement</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **August 4, 2014**  
 Date Completed **August 4, 2014**

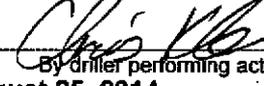
9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.**  
(CONTRACTOR)  
 Address **10760 S. Grass Valley Road**  
(CONTRACTOR)

**Winnemucca, NV 89445**  
 Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed   
 By driller performing actual drilling on site or contractor  
 Date **August 25, 2014**

RECEIVED  
 2014 SEP -3 AM 11:40  
 STATE ENGINEERS OFFICE

**NAD 27**  
**40.878252°N**  
**117.765092°W**

(Rev 05-06)

USE ADDITIONAL SHEETS IF NECESSARY