

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. 170395
Permit No. _____
Basin clm

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 71434

1 OWNER Lander County Public Works
MAILING ADDRESS 215 S Humboldt St.
Battle Mountain, NV 89820

ADDRESS AT WELL LOCATION Public ROW on First St and
Board St., Battle Mountain NV
Subdivision Name: _____ County: Lander

2 LOCATION SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T 32N N/S R 45 E
PERMIT/WAIVER No. DW 105 Public ROW
Issued by Water Resources Parcel No.

Latitude 40.643411 UTM E NAD 27
Longitude -116.933119 N NAD 83/WGS 84

3 TYPE OF WELL
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

Is this well being plugged because a
replacement well was drilled?
If yes, what is replacement well NOI?

Is there an existing well log?
If yes, what is NDWR well log #?

4 EXISTING WELL CONSTRUCTION
Depth Drilled 30 Feet Depth Cased 30 Feet

7 WELL PLUGGING PROCEDURE
Was well cleaned out to total depth? yes no
If well was not cleaned out to total depth, please explain why:

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	6	3/8	0	30

Was the well contaminated? yes no
Was the casing pulled? yes no
Was the casing over drilled? yes no
If casing was left in place, please show where additional perforations were made:
Additional Perforations: n/a

Existing Perforations:

Type of perforation	Size of perforation	machine
From <u>10</u> feet to <u>30</u> feet	<u>0.032</u>	
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		

Additional Perforations:

Type of perforator used:	From _____ feet to _____ feet	Number of perfs per linear foot
<u>n/a</u>		

5 WATER LEVEL
Static water level 7 feet below land surface
Artesian flow G.P.M. _____ P.S.I.
Water temperature _____ ° F Quality _____

8 WELL PLUGGING MATERIALS

6 Additional Notes or Comments

From _____ feet to _____ feet	Material Used	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <u>1</u> feet to <u>11</u> feet	<u>concrete grout</u>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <u>11</u> feet to <u>30</u> feet	<u>gravel</u>	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

DW #11
plugs log 12ccr16
NAD 27
40.643411
-116.932185

Neat Cement Fluid Weight 95/7 lbs/gal
Bentonite Grout _____ % bentonite
Date Started 5/12/2014
Date Completed 5/12/2014

9 DRILLER'S CERTIFICATION
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.
Name Viking Drillers Inc Contractor
Address 801 Northport Dr. Contractor
Sacramento, CA 95691
Nevada contractor's license number issued by the State Contractor's Board 0034680
Nevada driller's license number issued by the Division of Water Resources, the on-site driller DW-2361
Signed _____
By driller performing actual drilling on site or contractor
Date 6/6/2014

(Rev. 04-00)

USE ADDITIONAL SHEETS IF NECESSARY

120395

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

LOG FOR BORING NO. ¹² 9, 10, 11		JOB NAME: <i>Hunewill CON</i>			
DATE STARTED <i>4-9-14</i>	DATE COMPLETED	LOGGED BY <i>ED</i>	DRILLED BY <i>ED</i>	TYPE OF DRILL RIG <i># 31</i>	JOB NO. <i>S1409N</i>
DEPTH OF HOLE <i>30'</i>	DIAMETER OF HOLE <i>24"</i>	CASING <i>8"</i>	PERFORATIONS <i>20'</i>	SAMPLING METHOD	ELEVATION

LOCATION

DRILLERS NOTES:

DEPTH	SAMPLES	GRAPHIC	DESCRIPTION
0'			<i>Dirt & gravel back fill</i>
10'			<i>silt & sand gravel</i>
20'			<i>sand & gravel clay</i>
30'			
40'			
50'			
60'			
70'			
80'			
90'			
100'			

J. E. ENGINEERS OFFICE
 2014 JUN 12 10:11:53
 120395

REVIEWED
 By sphilliber at 8:14 am, Apr 16, 2014

REVIEWED
 By Matt Peyrucain at 10:54 am, Apr 21, 2014