DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12949
Permit No. 27415
Basin Dayton

1. OWNER Jack Plumbridge ADDRESS Box 1368 Kings Beach, Calif 95719

2. LOCATION SW NW ¼ SW ¼ Sec. 9 T. 16 N/S R. 22 E. Lyon County
PERMIT NO. Lot #7 Dayton Ranchos

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Soil		0	3	3
SAND		3	68	65
Blue Clay		68	72	4
SAND + Gravel		72	148	76
Hit WATER 72'				

Date started 2-23-73, 19
Date completed 2-28-73, 19

WELL CONSTRUCTION
12" = 20' 98' = 8
Diameter hole 8 inches Total depth 148 feet
Casing record 8 8/8
Weight per foot 16.5 Thickness .188 Wall

Diameter	From	To
8 inches	0 feet	148 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CONCRETE
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From 124 feet to 144 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 50-60 Draw down 70 feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

9. WATER LEVEL
Static water level 60 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blair
Address Box 255 Carson City Nev
Nevada contractor's license number 10950
Nevada driller's license number 301
Signed W. E. Blair
Date 3-10-73

USE ADDITIONAL SHEETS IF NECESSARY

5471