DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12233
Permit No.
Basin Carson Des Card

1. OWNER Bertha Clinc ADDRESS PO Box 1149 Tonopah Nev. 89049

2. LOCATION NW ¼ NW ¼ Sec. 36 T. 19 N/S R. 28 E MDB&M Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	3	3
Sand		3	7	4
Clay		7	13	6
Corse Sand	12	13	25	12
Clay				

Date started 4-5, 1972
Date completed 4-7, 1972

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	22	5	3

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 9 feet
Casing record 6 25
Weight per foot Thickness 200

Diameter	From	To
12 inches	0 feet	9 feet
6 inches	01 feet	26 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout & Cement
Depth of seal 9 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 9 feet to 25 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/32
From 19 feet to 25 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 18 Feet below land surface 7
Flow 1¼ G.P.M. 22
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 4-17-72

USE ADDITIONAL SHEETS IF NECESSARY

5471