

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
 Log No. 118513  
 Permit No. \_\_\_\_\_  
 Basin 105

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 69881

1 OWNER A&A Construction  
 MAILING ADDRESS P.O. Box 995  
Minden, NV. 89423

ADDRESS AT WELL LOCATION Near intersection of Lasso Lane and  
Heybourne Road in Gardnerville, NV.

Subdivision Name: The Ranch @ Gardnerville County: Douglas

2 LOCATION SW 1/4 NW 1/4 Sec 33 T 13N N/S R 20 E  
 PERMIT/WAIVER No. \_\_\_\_\_  
Issued by Water Resources Parcel No.

Latitude 38 56.841 N UTM E  NAD 27  
 Longitude 119 44.905 W N  NAD 83/WGS 84

3 TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled? no  
 If yes, what is replacement well NOI? \_\_\_\_\_  
 Is there an existing well log? yes  
 If yes, what is NDWR well log #? 106278

4 EXISTING WELL CONSTRUCTION  
 Depth Drilled 20 Feet Depth Cased 20 Feet

7 WELL PLUGGING PROCEDURE  
 Was well cleaned out to total depth?  yes  no  
 If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

EXISTING CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
10	8.68	.413	0	20

Was the well contaminated?  yes  no  
 Was the casing pulled?  yes  no  
 Was the casing over drilled?  yes  no

Existing Perforations:  
 Type of perforation hand slotted  
 Size of perforation 1/4"

From	feet to	feet
From <u>10</u>	feet to <u>20</u>	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet

If casing was left in place, please show where additional perforations were made:  
 Additional Perforations:  
 Type of perforator used: \_\_\_\_\_

From	feet to	feet	Number of perfs per linear foot
From _____	feet to _____	feet	_____
From _____	feet to _____	feet	_____
From _____	feet to _____	feet	_____
From _____	feet to _____	feet	_____
From _____	feet to _____	feet	_____
From _____	feet to _____	feet	_____

5 WATER LEVEL  
 Static water level 6.5 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F Quality \_\_\_\_\_

8 WELL PLUGGING MATERIALS

6 Additional Notes or Comments

From	feet to	feet	Material Used	neat cement	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From <u>0</u>	feet to <u>20</u>	feet	neat cement	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

No pump in well. Installed tremme, pumped in neat cement and pulled casing from well.

Neat Cement Fluid Weight 14.5 lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite  
 Date Started 10/7/2013  
 Date Completed 10/9/2013

# DW-26  
NAD22  
38.94173805W  
119.5484159W

9 DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name Carson Pump, LLC  
 Contractor  
 Address P.O. Box 20159  
 Contractor  
Carson City, NV. 89721

Nevada contractor's license number issued by the State Contractor's Board 39920A

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2265

Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 10/22/2013

STATE ENGINEERS OFFICE  
 2013 NOV 14 PM 2:01

plugs well log 106278

(Rev. 05-08)

USE ADDITIONAL SHEETS IF NECESSARY