

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 118037  
Permit No. 087  
Basin 087

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

*Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. **69126**

1. OWNER **R.T.C (Regional Trans Co.)**  
MAILING ADDRESS **Q&D Construction**  
**1050 S. 21<sup>st</sup> Sparks, NV 89431**

ADDRESS AT WELL LOCATION **3305 Kietzke Ln**  
**Reno, NV 89511**  
Subdivision Name: \_\_\_\_\_ County: **Washoe**

2. LOCATION **SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec24T19N/S R19E**  
PERMIT/WAIVER NO. **020-255-16**  
*Issued by Water Resources* Parcel No. \_\_\_\_\_

Latitude **39.49270** UTM E  NAD 27  
Longitude **-119.78984** N  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **Unknown**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **12** Feet Depth Cased **12** Feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

EXISTING CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2.375" PVC	3.65	.154	0	12

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No

Existing Perforations:  
Type of perforation \_\_\_\_\_  
Size of perforation \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforater used: **NONE**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: **6** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

8. WELL PLUGGING MATERIALS  
Material Used  
From **0** feet to **6** feet **Cement**  Pumped  Poured  
From **6** feet to **12** feet **Ben/Chip**  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured

6. Additional Notes or Comments

Neat Cement Fluid Weight \_\_\_\_\_ lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started \_\_\_\_\_  
Date Completed \_\_\_\_\_

RECEIVED  
2012 JUL 26 AM 10:50  
STATE ENGINEERS OFFICE

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Bruce MacKay Pump & Well Service, Inc.**  
(CONTRACTOR)

Address **1600 Mt Rose Hwy.**  
(CONTRACTOR)  
**Reno, NV 89511**  
Nevada contractor's license number issued by the State Contractor's Board **23096**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **923**  
Signed **R. Bruce MacKay**  
By driller performing actual drilling on site or contractor  
Date **7-17-12**

39.492789 °N  
119.788817 °W NAD27