

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. 117278
Permit No. 654
Basin 654

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 68885

1. OWNER **Barrick Cortez Gold Mine**
MAILING ADDRESS **HC 66 Box 1250 Crescent Valley NV**

ADDRESS AT WELL LOCATION **CR-057**

2. LOCATION **NW¼NW¼ Sec06T26N/ R48E**
PERMIT/WAIVER NO. **N/A**
Issued by Water Resources

Subdivision Name: _____ County: **Lander**
Latitude **4447135.112** UTM E NAD 27
Longitude **530958.1163** N NAD 83/WGS 84

3. TYPE OF WELL
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

Is this well being plugged because a
replacement well was drilled? Yes No
If yes, what is replacement well NOI?

Is there an existing well log? Yes No
If yes, what is NDWR well log #? **NOI40741**

4. EXISTING WELL CONSTRUCTION
Depth Drilled **900** Feet Depth Cased **900** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2.375	SCH 80	PVC	0	900

Existing Perforations:
Type of perforation Slot
Size of perforation .010
From **500** feet to **900** feet
From _____ feet to _____ feet

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth? Yes No
If well was not cleaned out to total depth, please explain why:
Sounder ran to total depth

Was the well contaminated? Yes No
Was the casing pulled? Yes No
Was the casing over drilled? Yes No
If casing was left in place, please show where additional perforations were made:
Additional Perforations: **none - casing sealed annulus**
Type of perforator used: **N/A**
From _____ feet to _____ feet Number of perms per linear foot _____
From _____ feet to _____ feet Number of perms per linear foot _____
From _____ feet to _____ feet Number of perms per linear foot _____
From _____ feet to _____ feet Number of perms per linear foot _____
From _____ feet to _____ feet Number of perms per linear foot _____
From _____ feet to _____ feet Number of perms per linear foot _____

5. WATER LEVEL
Static water level: **419** feet below land surface
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.
Water Temperature: **N/A** °F Quality **N/A**

8. WELL PLUGGING MATERIALS

Material Used			
From 900 feet to 320 feet	Cement	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From 320 feet to 50 feet	3/8 Chips	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From 50 feet to 0 feet	Cement	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal
Bentonite Grout **100** % bentonite

Date Started **4-12-2012**
Date Completed **4-12-2012**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc**
(CONTRACTOR)

Address **10760 S. Grass Valley Road**
(CONTRACTOR)

Winnemucca, NV 89445

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1375**

Signed _____
By driller performing actual drilling on site or contractor

Date **10/03/2012**

RECEIVED
2012 OCT 17 AM 10:20
STATE ENGINEERS OFFICE

40.175913 °N
116.636397 °W
NAD83

(Rev 05-06)

USE ADDITIONAL SHEETS IF NECESSARY