

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 117833  
Permit No. 40786  
Basin 104

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 68955

1. OWNER **Frontier Mobile Home Park - John Uhart** ADDRESS AT WELL LOCATION **1923 N Carson**  
MAILING ADDRESS **1923 N Carson** **Carson City, NV 89703**  
**Carson City, NV 89703** **Carson City, NV 89703**  
Subdivision Name: \_\_\_\_\_ County: **Carson**

2. LOCATION **NE 1/4 SW 1/4 Sec 8 T15N R20E** Latitude **39.177298** UTM E  NAD 27  
PERMIT/WAIVER NO. **40786** Parcel No. **002-081-03** Longitude **-119.765336** N  NAD 83/WGS 84  
Issued by Water Resources

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **11503**

4. EXISTING WELL CONSTRUCTION

Depth Drilled **284** Feet Depth Cased **284** Feet

EXISTING CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
12"	33.38	.250	+2	284

Existing Perforations:

Type of perforation Milled

Size of perforation 1/8 x 3"

From	feet to	feet
From <b>74</b>	feet to	<b>284</b> feet
From _____	feet to	_____ feet
From _____	feet to	_____ feet
From _____	feet to	_____ feet
From _____	feet to	_____ feet

5. WATER LEVEL

Static water level: **15** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **cool** °F Quality \_\_\_\_\_

6. Additional Notes or Comments  
**The well was pressure grouted from the bottom to the top using tremie pipe.**  
**We used 76 bags of crumbles from 284' - 20'.**  
**We used 20 bags of portland cement from 20'-0'**

*"crumbles" are sand-size bentonite*  
*Plugs well log No. 11503*

2012 APR -6 AM 11:35

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations: \_\_\_\_\_  
Type of perforator used: **None**

From	feet to	feet	Number of perms per linear foot
From _____	feet to	_____ feet	_____
From _____	feet to	_____ feet	_____
From _____	feet to	_____ feet	_____
From _____	feet to	_____ feet	_____
From _____	feet to	_____ feet	_____
From _____	feet to	_____ feet	_____

8. WELL PLUGGING MATERIALS

Material Used

From	feet to	feet	Material	Pumped	Poured
From <b>284</b>	feet to	<b>20</b> feet	<b>crumbles</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
From <b>20</b>	feet to	<b>0</b> feet	<b>cement</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
From _____	feet to	_____ feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to	_____ feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to	_____ feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to	_____ feet	_____	<input type="checkbox"/>	<input type="checkbox"/>

Neat Cement Fluid Weight **15** lbs/gal  
Bentonite Grout **20** % bentonite

Date Started **3-28-12**  
Date Completed **3-30-12**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Bruce MacKay Pump & Well Service, Inc.**  
(CONTRACTOR)  
Address **1600 Mt Rose Hwy.**  
(CONTRACTOR)  
**Reno, NV 89511**  
Nevada contractor's license number issued by the State Contractor's Board **23096**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **923**

Signed *R. Bruce MacKay*  
By driller performing actual drilling on site or contractor  
Date **3-29-12**

(Rev 05-06)

USE ADDITIONAL SHEETS IF NECESSARY

NAD 83 39.177388°N  
119.764321°W