

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. 116657
Permit No. 083
Basin 083

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **68964**

1. OWNER **Apple, Inc** ADDRESS AT WELL LOCATION **21505 E. Interstate 80**
MAILING ADDRESS **1 Infinite Loop** **Sparks NV 89434**
Cupertino CA 95014 Subdivision Name: _____ County: **Washoe**

2. LOCATION **SW 1/4 NW 1/4 Sec 28 T 20 / R 22 E** Latitude **39.573084** UTM E NAD 27
PERMIT/WAIVER NO. **084-110-29** Longitude **-119.529957** N NAD 83/WGS 84
Issued by *Water Resources* Parcel No. _____

3. TYPE OF WELL Is this well being plugged because a replacement well was drilled? Yes No
 Domestic Irrigation Test No
 Municipal/Industrial Monitor Stock If yes, what is replacement well NOI? _____
Is there an existing well log? Yes No
If yes, what is NDWR well log #? _____

4. EXISTING WELL CONSTRUCTION
Depth Drilled **131** Feet Depth Cased **131** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.9	.188	0	131

Existing Perforations:
Type of perforation **N/A**
Size of perforation _____
From _____ feet to _____ feet
From _____ feet to _____ feet

7. WELL PLUGGING PROCEDURE
Was well cleaned out to total depth? Yes No
If well was not cleaned out to total depth, please explain why: _____

Was the well contaminated? Yes No
Was the casing pulled? Yes No
Was the casing over drilled? Yes No
If casing was left in place, please show where additional perforations were made:
Additional Perforations:
Type of perforator used: **Mills Knife**
From **111** feet to **102** feet Number of perfs per linear foot **4**
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____

5. WATER LEVEL
Static water level: **71** feet below land surface
Artesian flow: _____ G.P.M. _____ P.S.I.
Water Temperature: **Cool** °F Quality **Not tested**

8. WELL PLUGGING MATERIALS

		Material Used			
From 131	feet to 0	feet Neat C	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured	
From _____	feet to _____	feet _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured	
From _____	feet to _____	feet _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured	
From _____	feet to _____	feet _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured	
From _____	feet to _____	feet _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured	
From _____	feet to _____	feet _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured	

Neat Cement Fluid Weight **15.0** lbs/gal
Bentonite Grout **>30** % bentonite

Date Started **4/1/13**
Date Completed **4/3/13**

6. Additional Notes or Comments
Abandoned well "Corral Well" by perforating from 111' to 102'. At 102' we encountered a sanitary seal. Pumped neat cement from bottom to surface. Washoe County Permit # WL130012

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Bruce MacKay Pump & Well Service, Inc.**
(CONTRACTOR)

Address **1600 Mt. Rose Hwy**
(CONTRACTOR)

Reno, NV 89511

Nevada contractor's license number issued by the State Contractor's Board **23096**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1790**

Signed *R. Bruce MacKay*
By driller performing actual drilling on site or contractor

Date **4/10/13**

RECEIVED
2013 APR 24 AM 10:31
STATE ENGINEERS OFFICE

*Plugs unknown well log
NAD27
39.573172° N
119.528944° W*

(Rev 05-08)

USE ADDITIONAL SHEETS IF NECESSARY