

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 116391  
Permit No. \_\_\_\_\_  
Basin 071

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **68253**

1. OWNER (Richard) Rick & Jana Harrison  
MAILING ADDRESS **6050 Solar Winnemucca, NV**

ADDRESS AT WELL LOCATION **6050 Solar - Winnemucca, NV**  
LOT 13

2. LOCATION 7 38  
**NW 1/4 SW 1/4 Sec 7 T35N R37E**

Subdivision Name: Country EST County: **Humboldt**

PERMIT/WAIVER NO. **N/A** **013-504-17**  
Issued by Water Resources Parcel No.

Latitude **40°55.300** UTM E  NAD 27  
Longitude **117°45.523** N  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? 68252  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **unknown**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **120** Feet Depth Cased **120** Feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why:

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	10	188	+1	120

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:

Existing Perforations:

Type of perforation	Size of perforation
From <b>100</b> feet to <b>120</b> feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

Type of perforator used: **Perf Hawk**

From	To	Number of perfs per linear foot
From <b>60</b> feet to <b>100</b> feet		<b>15</b>
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		
From _____ feet to _____ feet		

5. WATER LEVEL  
Static water level: **99** feet below land surface  
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.

8. WELL PLUGGING MATERIALS  
Material Used

Water Temperature: **Cool** °F Quality **Good**

From	To	Material	Applied
From <b>120</b> feet to <b>60</b> feet		<b>te</b>	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
From <b>60</b> feet to <b>20</b> feet		<b>Chips</b>	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
From <b>20</b> feet to <b>0</b> feet		<b>Cement</b>	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

6. Additional Notes or Comments

Neat Cement Fluid Weight **15** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite

40.919752° N  
117.754220° W  
NAD27

Date Started **June 11, 2012**  
Date Completed **June 11, 2012**

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STATE ENGINEERS OFFICE

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.**  
(CONTRACTOR)

Address **10760 S. Grass Valley Road**  
(CONTRACTOR)  
**Winnemucca, NV 89445**

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed Fred Anderson Drilling, Inc.  
By driller performing actual drilling on site or contractor

Date **June 14, 2012**