

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. **111805**  
 Permit No. \_\_\_\_\_  
 Basin **162**

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **35427**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

1. OWNER **ROBIN & JACKIE RIGGS**  
 MAILING ADDRESS **2120 W PALM DR**  
**PAHRUMP, NV 89048**

ADDRESS AT WELL LOCATION **2120 W PALM DR**

2. LOCATION **NE** 1/4 **SE** 1/4 Sec. **19** T **19**  
 PERMIT NO. **29-452-09**  
Issued by Water Resources Parcel No.

**NSR** **53** E **NYE** County  
**VALLEY VIEW ACRES**  
Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
EXISTING		0	100	100
SILT		100	120	20
SAND & GRAVEL	WB	120	180	60
GRAVEL	WB	180	200	20

**N36°17'00.5"**  
**W116°03'12.2"**

EXISTING 100' 8" STEEL WELL

DCNR/DWR  
 RECEIVED

JUL 27 2010

LAS VEGAS OFFICE

Date started **7/22/2010**, 19  
 Date completed **7/22/2010**, 19

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

8. WELL CONSTRUCTION

Depth Drilled **100** Feet Depth Cased **100** Feet

HOLE DIAMETER (BIT SIZE)

EXISTING	From	To
Inches <b>0</b>	Feet <b>0</b>	Feet <b>100</b>
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>4-1/2</b>	<b>2.37</b>	<b>.248</b>	<b>0</b>	<b>200</b>

Perforations:

Type perforation **SAW**  
 Size perforation **1/8x3**

From <b>100</b>	feet to <b>200</b>
From	feet to

Surface Seal:  Yes  No  
 Depth of Seal **EXISTING**  
 Placement Method:  Pumped  Poured  
 Seal Type:  Neat Cement  Cement Grout  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **100** feet to **200** feet

9. WATER LEVEL

Static water level **65** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.**

Contractor

Address **1220 E MANSE RD**

Contractor

**PAHRUMP, NV. 89048**

Nevada contractor's license number issued by the State Contractor's Board **47333**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**

Signed *[Signature]*  
 By driller performing actual drilling on-site or contractor

Date **7/26/2010**