

COPIES TO  
 - DIVISION OF WATER RESOURCES  
 - CLIENT'S COPY  
 - WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 110992  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **35023**

1. OWNER **CLARK COUNTY**  
 MAILING ADDRESS **500 S. Grand Central Pkwy 3<sup>rd</sup> Floor LAS VEGAS, NV**  
 ADDRESS AT WELL LOCATION **Flamingo Wash Flood Channel Eastern Avenue and Twain Avenue, Las Vegas, NV**

2. LOCATION **SE 1/4 NW 1/4 Sec 13 T 21 S R 61 E CLARK County**

PERMIT NO. **DW1302** Issued by Water Resources  
**162-13-296-003** Parcel No.  
**CLARK** Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other **Dewater**

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Auger**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>1-40' Dewater well</b>				
Silt		0'	20	20
Rock, gravel, sand	x	20	24	4
Silty clay		24	27	3
Rock, gravel, sanc clay	x	27	30	3
		30	40	10
<b>WGS84</b>				
<b>N36 07. 363</b>				
<b>W115 06. 977</b>				

8. WELL CONSTRUCTION

Depth Drilled **40** Feet Depth Cased **40** Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**24** Inches **0** Feet **40** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>14</b>	<b>37</b>	<b>1/4</b>	<b>0</b>	<b>40'</b>

Perforations:  
 Type perforation **Machine**  
 Size perforation **1/8"**  
 From **20** feet to **40** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **0** feet to **40** feet

9. WATER LEVEL  
 Static water level **20** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M \_\_\_\_\_ P.S.I  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **ALLEN DRILLING INC.**  
 (CONTRACTOR)  
 Address **4015 WEST TOMPKINS AVE.**  
 (CONTRACTOR)  
**LAS VEGAS, NV 89103**  
 Nevada contractor's license number issued by the State Contractor's Board **0018916 & 0018917**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2231**  
 Signed *Vito Este*  
 By driller performing actual drilling on site or contractor  
 Date **April 8, 2010**

7. WELL TEST DATE

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

Date started **3/11, 20 10**  
 Date completed **3/15, 20 10**

**OWNER RECEIVED**  
**APR 13 2010**  
**LAS VEGAS OFFICE**