

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY 110146  
Log No. ....  
Permit No. ....  
Basin 179 .....

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 65323

1. OWNER **Robinson NV. Mining** **MW-6** ADDRESS AT WELL LOCATION **Ruth, NV.**  
MAILING ADDRESS **PO Box 382**  
**Ruth, NV. 89319** Subdivision Name: County: **White Pine**

2. LOCATION **NW¼SE¼ Sec10T16N/ R62E** Latitude UTM E **674374 E**  NAD 27  
**4347732**  
Longitude **N N**  NAD 83/WGS 84

3. TYPE OF WELL Is this well being plugged because a replacement well was drilled?  Yes  No  
 Domestic  Irrigation  Test  Stock  
 Municipal/Industrial  Monitor  Stock  
If yes, what is replacement well NOI? If there an existing well log?  Yes  No  
If yes, what is NDWR well log #?

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **75** Feet Depth Cased **75** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2.375	.95	.218	+2	75

Existing Perforations:  
Type of perforation **No Record**  
Size of perforation  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why:

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used:  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: **69.6** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

8. WELL PLUGGING MATERIALS

Material Used			
From <b>0</b> feet to <b>75</b> feet	<b>Cement</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15.6** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **February 15, 2010**  
Date Completed **February 15, 2010**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Boart Longyear** (CONTRACTOR)  
Address **2745 California Ave** (CONTRACTOR)  
**SLC., UT 84104**

Nevada contractor's license number issued by the State Contractor's Board **0021976**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1995**

Signed \_\_\_\_\_  
By driller performing actual drilling on site or contractor

Date **February 17, 2010**

6. Additional Notes or Comments  
**39,263279° N**  
**114.978276° W**  
**NSD & Tru**

Materials Used:  
**3.83 cu.ft. Cement**

STATE OF NEVADA  
2010 FEB 22 AM 11:11