

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY 110064
Log No.
Permit No.
Basin 129

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **64051**

1. OWNER **Frank & Lucy McKuskey** ADDRESS AT WELL LOCATION **1800 Unionville Road**
MAILING ADDRESS **1800 Unionville Rd** **Unionville, NV**

Subdivision Name: _____ County: **Pershing**

2. LOCATION **NW 1/4 NE 1/4 Sec 25 30 T20N N/S R34E** Latitude **N40°44'14"** UTM E _____ NAD 27
PERMIT/WAIVER NO. **012-040-04** Longitude **W118°10'48"** N _____ NAD 83/WGS 84
Issued by Water Resources Parcel No. _____

3. TYPE OF WELL
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
Is this well being plugged because a replacement well was drilled? Yes No
If yes, what is replacement well NOI? **64052**
Is there an existing well log? Yes No
If yes, what is NDWR well log #? **unknown**

4. EXISTING WELL CONSTRUCTION
Depth Drilled **290** Feet Depth Cased **290** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	10	188	+1	180
5	5	188	180	290

Existing Perforations:
Type of perforation _____
Size of perforation **3/32X4**
From **290** feet to **260** feet
From _____ feet to _____ feet

7. WELL PLUGGING PROCEDURE
Was well cleaned out to total depth? Yes No
If well was not cleaned out to total depth, please explain why: _____

Was the well contaminated? Yes No
Was the casing pulled? Yes No
Was the casing over drilled? Yes No

If casing was left in place, please show where additional perforations were made:
Additional Perforations:
Type of perforator used: **Perf Hawk**
From **260** feet to **180** feet Number of perfs per linear foot **10**
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____

5. WATER LEVEL
Static water level: **275** feet below land surface
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.

Water Temperature: **Cool** °F Quality _____

6. Additional Notes or Comments

8. WELL PLUGGING MATERIALS

Material Used			
From 290 feet to 100 feet	te	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured	
From 100 feet to 20 feet	HolePlug	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured	
From 20 feet to 0 feet	Cement	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured	
From _____ feet to _____ feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured	
From _____ feet to _____ feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured	
From _____ feet to _____ feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured	

Neat Cement Fluid Weight **15** lbs/gal
Bentonite Grout **30** % bentonite

Date Started **3/2/09**
Date Completed **3/2/09**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.**
(CONTRACTOR)

Address **10760 S. Grass Valley Road**
(CONTRACTOR)
Winnemucca, NV 89445

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed *Fred Anderson Drilling Inc.*
By driller performing actual drilling on site or contractor
Date **March 17, 2008**

40.447° N
118.104° W
NAD 27 O.D.

11:1 AM 01/20/2008

(Rev 05-08)

USE ADDITIONAL SHEETS IF NECESSARY