DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 11744
Permit No.
Basin Carson Des Card

1. OWNER Frank J. Ghiglia ADDRESS P.O. Box 92 Silver Springs

2. LOCATION ¼ ¼ Sec. 32 T. 19 N/S R. 28 E. Churchill County
PERMIT NO. a parcl of Land in Lot 3 MDB+M

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	7	7
Water Sand	4	7	11	4
Clay	10	11	17	6
Courwater Sand + Pea Gravel		17	32½	15½

Date started 8-19, 1971
Date completed 8-19, 1971

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	30	7	5

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 12 feet
Casing record 8
Weight per foot Thickness

Diameter	From	To
12 inches	0 feet	12 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout + Cement
Depth of seal 12 feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation Torch Cut
Size perforation 3/16
From 23½ feet to 31½ feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 25½ Feet below land surface 7
Flow 1¼ G.P.M. 30
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M. Hickman
Date 8-19-71

USE ADDITIONAL SHEETS IF NECESSARY

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