DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 11730
Permit No.
Basin Carson Val.

1. OWNER Bill Green ADDRESS P.O. Box 1048 Carson City, Nev

2. LOCATION ¼ ¼ Sec. 7 T. 14 N/S R. 20 E. Carson County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Sandy Clay | | 0 | 15 | 15 |
| Sand & Gravel | | 15 | 36 | 21 |
| Sandy Clay | | 36 | 52 | 16 |
| Sand & Gravel | | 52 | 70 | 18 |
| Clay | | 70 | 73 | 3 |
| Sand & Gravel | | 73 | 95 | 22 |
| Clay | | 95 | 97 | 2 |

Date started 8-9-71, 19
Date completed 8-10-71, 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. 25 Draw down 70 feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 37 1/16" 47" 6 inches Total depth 97 feet
Casing record Gal W C
Weight per foot 9.5 Thickness 109A

| Diameter | From | To |
|---|---|---|
| 6 inches | 0 feet | 97 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☑ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From 73 feet to 93 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15' Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Wm Well Drilling
Address Box 223 C.C. Nev
Nevada contractor's license number 10952
Nevada driller's license number 555
Signed Bill Pullen
Date 8-19-71

USE ADDITIONAL SHEETS IF NECESSARY

5471