DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10288
Permit No.
Basin Carson Des. 101

1. OWNER Mills + Matthews Inc ADDRESS Carson City

2. LOCATION Lot ¼ 31 ¼ Sec Mt View 35-19N R. 28E N/S R. E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil	5	0	14	14
Clay	9½	14	18½	4½
Water Fine Sand	17	18½	26	7½
Water Course Sand	29	26	38	12

Date started 11-6, 19 70
Date completed 11-7, 19 70

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	20	5	7

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 14½ feet
Casing record 8 38
Weight per foot Thickness .188

Diameter		From		To	
12	inches	0	feet	14½	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☑ No ☐ Type Grout + Cement
Depth of seal 14½ feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 28 feet to 38 feet

Perforations:
Type perforation Torch Cut
Size perforation 3/32
From 30 feet to 37 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 18 Feet below land surface 10
Flow 1¼ G.P.M. 20
Water temperature Cool ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 11-13-70

USE ADDITIONAL SHEETS IF NECESSARY

5471