DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 11132.
Permit No. 26023
Basin CARD

1. OWNER Julius Bruckowski ADDRESS Box 718 Carson City, NEVADA

2. LOCATION 1/4 ¼ ¼ Sec. 14 T. 16 N/S R. 21 E. Lyon County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☒ Industrial ☐ Stock ☐
QM

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Clay		0	56	56
Sand		56	60	4
Blue Sand		60	64	4
Brown Sand		64	80	16
Brown Small Gravel		80	92	12
Cemented Gravel		92	~~104~~	~~12~~
			96	4

Date started 7-3-70, 19
Date completed 7-6-70, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 70 Draw down 45 feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
50' = 12" 46' = 8" inches Total depth 96 feet
Casing record 8" WWC
Weight per foot 12.5 Thickness 10 GA

Diameter	From	To
8 inches	0 feet	96 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 50' feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From 22 feet to 9 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. E. Blair
Address Box 235 C.C., NEVADA 89701
Nevada contractor's license number 5259
Nevada driller's license number 585
Signed Bill Sullivan
Date 7-7-70

USE ADDITIONAL SHEETS IF NECESSARY

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