DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 11086
Permit No. 25436 23932
Basin Steptoe

1. OWNER Mildred Flint ADDRESS Cisco, Texas

2. LOCATION NE ¼ SE ¼ Sec. 16 T. 17 N/S R. 63 E. White Pine County
PERMIT NO. 25436

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☑ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		1	5	
Clay & Gravel		5	30	
Sandy Clay		30	60	
Gravel & Clay		60	90	
Sand & Gravel	✓	90	95	5
Clay		95	115	
Sandy Clay		115	145	
Sand & Gravel	✓	145	160	15
Clay		160	180	
Gravel	✓	180	190	10
Cemented Sand & Gravel		190	200	
Clay		200	230	

Date started Jan, 1970
Date completed February, 1970

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1700	1000	35 ft.	12 hours
		120 ft.	
		Surface	

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 18 inches Total depth 230 feet
Casing record
Weight per foot Thickness 2.19

Diameter	From	To
16 inches	0 feet	200 feet
14 inches	200 feet	230 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Slots
Size perforation 3/8 - 12 6 rows
From 80 feet to 220 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 85 Feet below land surface 85
Flow G.P.M.
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tim Schooler
Address Box 833, Ely, Nev
Nevada contractor's license number 9557
Nevada driller's license number 515
Signed Jim Schooler
Date 6/10/70

USE ADDITIONAL SHEETS IF NECESSARY

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