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**WELL DRILLER'S REPORT**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

Log No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Basin. **114C**

1. OWNER **Hawthorne Army Depot (Kevin Sheppard)** ADDRESS AT WELL LOCATION **HWY 95 Hawthorne Army Depot**  
 MAILING ADDRESS **25 Maine Bldg 5 Hawthorne, NV 89415**  
 2. LOCATION **NE 1/4 NW 1/4 Sec. 10 T. 8 S. R. 30 E. Mineral** County  
 PERMIT NO. **M/10-1475/9-000031** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

NOTICE OF INTENT NO. **60959**  
**60960**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other **Temp**  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **SWMC**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Silty sand		0	26	26
Silty clayey sand		26	46	20
Silty sand		46	158	112
<b>38.571553° N</b>				
<b>118.623345° W</b>				
<b>NO. 27 (10)</b>				
<del>Abandon Cement Grout 158 20 138</del>				
Abandon Neat Cement 158 0 158				
GPS points: N 380 34' 17.29"				
W 118° 37' 27.50"				
datum: WGS 84				

8. WELL CONSTRUCTION  
 Depth Drilled **158** Feet Depth Cased **0** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **6"** Inches **0** Feet **158** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started **12/15**, 20**07**  
 Date completed **12/16**, 20**07**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

9. WATER LEVEL  
 Static water level **Dry** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Boat Long year** Contractor  
 Address **12464 McCann Dr. Santa Fe Springs, CAL. 90670** Contractor  
 Nevada contractor's license number **0021976** issued by the State Contractor's Board.  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M-2198**  
 Signed **Paul Stuber** By driller performing actual drilling on site or contractor  
 Date **2/4/08**