

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY **108351**  
Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Basin **110B**

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. \_\_\_\_\_ 61624

1. OWNER Hawthorne Army Depot  
MAILING ADDRESS 15 Maine St  
Hawthorne, NV 89415

ADDRESS AT WELL LOCATION \_\_\_\_\_  
Subdivision Name: \_\_\_\_\_ County: Mineral

2. LOCATION NE 1/4 SE 3/4 Sec 22 T 00N N/S R 30 E  
PERMIT/WAIVER No. **OK ODE #8A**  
Issued by Water Resources Parcel No. \_\_\_\_\_

Latitude \_\_\_\_\_ UTM E 38,59 669  NAD 27  (DD)  
Longitude \_\_\_\_\_ N 118.65 420  NAD 83/WGS84

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other **Abandon**

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other Auger

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
30% Solids Grout		0	21.77	22
0-14.2 gallons per bag 2.2 CF yield				
Cutt off 5' bgs concrete cap				
<b>NAD 27 DD</b>				
<b>38.576, 7690W</b>				
<b>118.653, 2310W</b>				

9. WELL CONSTRUCTION

Depth Drilled	Feet	Depth Cased	21.77	Feet
HOLE DIAMETER (BIT SIZE)				
	From	To		
	Inches	Feet		Feet
	Inches	Feet		Feet
	Inches	Feet		Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2"		Sch 40 PVC	0	21.77

Perforations:

Type of perforation \_\_\_\_\_  
Size of perforation \_\_\_\_\_

From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 =30% Bentonite Grout 0 to 21.77  Pumped  Poured

Gravel Pack:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
Type: \_\_\_\_\_  
Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
Type: \_\_\_\_\_

Date started: 16-Mar , 20 09  
Date completed: 3/16/2009 , 20 09

7. Water Level  
Static water level: 19.14 feet below land surface  
Artesian Flow: NA G.P.M. \_\_\_\_\_ P.S.I. \_\_\_\_\_  
Water Temperature: NA °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **WDC Exploration & Wells**  
Contractor  
Address **PO Box 141**  
Contractor  
**Zamora, CA 95698**

Nevada contractor's license number \_\_\_\_\_  
issued by the State Contractor's Board **12852**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2111**

Signed *[Signature]*  
By driller performing actual drilling on site or contractor  
Date **3/17/2009**

ALL OK

RECEIVED  
JUL 09 2009  
STATE ENGINEER'S OFFICE

(Rev. 05-06)

USE ADDITIONAL SHEETS IF NECESSARY