

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. **108151**
Permit No. **220**
Basin

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **26396**

1 OWNER **Shilpa Chica** ADDRESS AT WELL LOCATION **East Lewis Ave**
MAILING ADDRESS **5857 E Flamingo Rd Las Vegas NV 89122** **Overton NV 89040**
Subdivision Name: _____ County: **Clark**

2 LOCATION **SE 1/4 SW 1/4 Sec 18 T 16 N R 68 E** Latitude **36° 32' 08" N** UTM E NAD 27
PERMIT/WAIVER No. **TNEV2009442 | 071-18-461-019** Longitude **114° 25' 46" N** NAD 83/WGS 84
Issued by Water Resources Parcel No. _____

3 TYPE OF WELL Domestic Irrigation Test Municipal/Industrial Monitor Stock
Is this well being plugged because a replacement well was drilled? **No** Is there an existing well log? **No**
If yes, what is replacement well NOI? _____ If yes, what is NDWR well log #? _____

4 EXISTING WELL CONSTRUCTION

| Depth Drilled | Feet | Depth Cased | Feet |
|--------------------------|---------------------|-------------------------|-----------------------|
| EXISTING CASING SCHEDULE | | | |
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) To (Feet) |
| 2.5 | | | 71 4 |
| | | | |
| | | | |
| | | | |

Existing Perforations:
Type of perforation **Slotted**
Size of perforation **0.70**
From **4** feet to **34** feet
From _____ feet to _____ feet

7 WELL PLUGGING PROCEDURE

Was well cleaned out to total depth? yes no
If well was not cleaned out to total depth, please explain why: _____

Was the well contaminated? yes no
Was the casing pulled? yes no
Was the casing over drilled? yes no
If casing was left in place, please show where additional perforations were made:
Additional Perforations:
Type of perforator used:
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____

5 WATER LEVEL

Static water level **6.6** feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality _____

8 WELL PLUGGING MATERIALS

| From | feet to | Material Used | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
|----------|-----------|--------------------|-------------------------------------|---------------------------------|
| 0 | 34 | Cement-Best | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |

Neat Cement Fluid Weight **14** lbs/gal
Bentonite Grout **4** % bentonite **Dry weight**

Date Started **2-3-09**
Date Completed **2-6-09**

6 Additional Notes or Comments

over drilled PVC & pulled filled Auger's cement Best & pulled auger's

DNDR/DWR RECEIVED
MAR 03 2009
LAS VEGAS OFFICE

9 DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Layne Christensen Co** Contractor
Address **12030 Riggs Rd Chandler AZ 85249** Contractor
Nevada contractor's license number issued by the State Contractor's Board **0019101**
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M-2242**

Signed **[Signature]** By driller performing actual drilling on site or contractor
Date **2-23-09**

(Rev. 03-04)

USE ADDITIONAL SHEETS IF NECESSARY