

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. **107988**  
Permit No. \_\_\_\_\_  
Basin \_\_\_\_\_

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **34223**

1. OWNER **SAVEWAY SUPER SERVICE STATIONS**  
MAILING ADDRESS **COCASON**  
**2424 HIGHLAND LAS VEGAS NV. 89102**

ADDRESS AT WELL LOCATION **3225 N. LAS VEGAS BLVD.**  
**LAS VEGAS NV.**  
Subdivision Name: \_\_\_\_\_ County: **CLARK**

2. LOCATION **NW 1/4 NW 1/4 Sec 18 T 20 N R 62 E**  
PERMIT/WAIVER No. **140-18-10004**  
Issued by Water Resources Parcel No. \_\_\_\_\_

Latitude **36° 13.010 N** UTM E  NAD 27  
Longitude **115° 05.729 W** N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **USA**

6. LITHOLOGIC LOG				
Material	Water Strata	From	To	Thickness
ASPHAL		0	0.25	0.25
STONE FILL		25	1.5	1.25
BROWN SANDY CLAY		1.5	12	10.5
BROWN SILTY CLAY		10.5	40	29.5
MOIST SILTY CLAY	YES	40	65	25
FACILITY I.D. NO. <b>8.000523</b>				

9. WELL CONSTRUCTION				
Depth Drilled	Feet	Depth Cased	Feet	
<b>65</b>		<b>50</b>		
HOLE DIAMETER (BIT SIZE)				
	From	To		
<b>10</b>	Inches <b>0</b>	Feet <b>65</b>		
	Inches	Feet		
	Inches	Feet		
CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>2</b>		<b>SE440</b>	<b>0</b>	<b>50</b>

Perforations:  
Type of perforation **MACHINE SLOT**  
Size of perforation **0.20**  
From **25** feet to **50** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Cement Grout **1** to **20**  Pumped  Poured  
 Concrete Grout **0** to **1**  Pumped  Poured  
 ≥30% Bentonite Grout **50** to **65**  Pumped  Poured

Gravel Pack:  Yes  No **23** to **50**  Pumped  Poured  
Type: **NO. 3**

Bentonite Chips:  Yes  No **21** to **23**  Pumped  Poured  
Type: **3/8" SEAL**

Date started: **3-5**, 20 **09**  
Date completed: **3-5**, 20 **09**

7. Water Level  
Static water level: **4.1** feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA			
TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name **EAGLE DRILLING** Contractor  
Address **7150 PLACID ST LAS VEGAS NV 89119** Contractor  
Nevada contractor's license number \_\_\_\_\_  
issued by the State Contractor's Board **51266**  
Nevada driller's license number issued by the \_\_\_\_\_  
Division of Water Resources, the on-site driller **2357**  
Signed **Matt Wilton**  
By driller performing actual drilling on-site or contractor  
Date **3-5-2009**

(Rev. 05-06)

USE ADDITIONAL SHEETS IF NECESSARY